

## 4-H Blast

June 12, 2017

- **June 13:** Recordbook Workday, 9am, Extension Office
- **June 16:** Fun Day Camp, 9am-12pm, Bea's Kitchen
- **June 19:** 2017 State Fair Lamb, Goat, & Swine Validation/2017-2018 Major Steer/Heifer Validation, 6:15am, Milam County Livestock Auction
- **June 19:** Recordbooks and Award Applications Due to County Extension Office
- **June 21-23:** Leadership Lab, Brownwood

### Summer Dates:

- Beginners/4-H Fun Day Camp- June 16
- Recordbooks Due- June 19
- D8 Leadership Lab/Surge- June 21-23
- Recordbook Judging/Club Manager Training- June 22
- Awards Interviews- June 29
- Water Camp- July 5
- D8 Recordbook Judging- July 6
- County Camp- July 7-9
- Community-wide VBS (Cameron)- July 10-14
- FCS Camp- July 18

### 2017 State Fair Lamb, Goat, & Swine Validation/2017-2018 Major Steer and Heifer Validation:

- **Monday, June 19, 2017**
- Milam County Livestock Auction
- Beginning at 6:15am with Swine then Lamb and Goats then Steers/Heifers.
- THIS WILL BE THE ONLY VALIDATION DATE!

**Recordbooks:** Remember Recordbooks are due **June 19<sup>th</sup>**! Judging will be **June 22<sup>nd</sup>**. <https://counties.agrilife.org/mc4h/4-h-activities/recordbooks/> We will be also having a workday on **June 13<sup>th</sup>** from 9am-5pm at the Extension Office to work on your books. Bring your laptop, calendars, and any other times you collected from the year to work on your book. BONUS!! If a parent decides to judge recordbooks on June 22<sup>nd</sup> you will receive more days to do your recordbook and it can be turned in on the 22<sup>nd</sup>. Please just email Micah and let her know you plan to judge and what your kids are entering for books. [mlholcombe@ag.tamu.edu](mailto:mlholcombe@ag.tamu.edu)

**Awards:** The awards applications are updated on the website. Please go in and apply! Applications are due **June 19<sup>th</sup>**! It will be here before you know it! <https://counties.agrilife.org/mc4h/4-h-clubs/awards/> (THIS INCLUDES STATE WINNER JACKETS!!!)

**Day Camps:** We have some really fun day camps scheduled for this summer!

**Fun Day Camp: June 16<sup>th</sup>:** This FREE Fun Day Camp will be offered from 9am-12pm at Bea's Kitchen in Cameron. The Day Camp is for ages 5-8 (or those entering K-2 grade next year) who want to learn more about 4-H and do some fun and exciting crafts for the summer. Other activities including learning 4-H pledge and projects to do in 4-H! Please bring a medium size smooth rock to decorate. PLEASE call and RSVP so we have enough supplies!

**Water Day Camp: 4-H Water Camp** will be on **July 5<sup>th</sup>** from 3-5pm at the Youth Exposition Building in Cameron. (301 S. Houston, Cameron) The cost is FREE and ages 5-18 (or those entering K-2 grade next year) are welcome to come. Come and have fun at the Water Day Camp. Learn about water conservation, hydration, and have fun playing some water games! Please wear clothes to get wet and/or dirty.

**FCS Day Camp: July 18<sup>th</sup>** What is FCS Day Camp? Family and Consumer Sciences relates to 4-H projects like food and nutrition, consumer education, and clothing and textiles. At FCS Camp we will be making homemade pie crusts and learning how to shop!!! Time for this camp will be from 9am-4pm and lunch will be provided. The cost of the camp is FREE! The FCS Camp will be held at the Abiding Lutheran Church in Cameron, TX. Ages will be for 5-18 year olds (or those entering K-12 grade this coming year). Please bring a plain white pillowcase to the day camp.

**State 4-H Opportunities:** Here are a few opportunities going on in the State 4-H Program! For more opportunities and information, see the website: <http://counties.agrilife.org/mc4h/state-4-h-opportunities/>

**4-H Community Service:** We need your help serve our community this summer! We will be having a Play Street program at Cameron Elementary on **July 20<sup>th</sup>**, **August 1<sup>st</sup>**, **August 17<sup>th</sup>**, and **August 24<sup>th</sup>** from 11am-2pm. We will have bounce houses, balls, water games, bubbles, reading time, etc. Come and help us with this awesome event!!! Call the Office, to let us know to count you in as a volunteer!! (This will come at the same time and location of Feeders of the Lambs program- so if you are signed up you can help at both events!!)

**Milam County 4-H Information!**

For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

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