

## 4-H Blast

June 22, 2017

- **June 29:** Award Interviews, 1pm, Extension Office
- **July 5:** Water Camp, 3-5pm, YEB
- **July 7-9:** County Camp, Palestine
- **July 18:** FCS Day Camp, 9am, Abiding Savior Lutheran Church
- **July 20, August 1, August 17, August 24:** Play Street Community Service Project, 11-2pm, Cameron Elementary Fenced Yard
- **July 10-August 24:** Feeders of the Lambs Community Service Project, 11:30-12:30pm (Weekdays)

**Day Camps:** We have some really fun day camps scheduled for this summer!

**Water Day Camp:** 4-H Water Camp will be on **July 5th** from 3-5pm at the Youth Exposition Building in Cameron. (301 S. Houston, Cameron) The cost is FREE and ages 5-18 (or those entering K-2 grade next year) are welcome to come. Come and have fun at the Water Day Camp. Learn about water conservation, hydration, and have fun playing some water games! Please wear clothes to get wet and/or dirty.

**FCS Day Camp:** **July 18<sup>th</sup>** What is FCS Day Camp? Family and Consumer Sciences relates to 4-H projects like food and nutrition, consumer education, and clothing and textiles. At FCS Camp we will be making homemade pie crusts and learning how to shop!!! Time for this camp will be from 9am-4pm and lunch will be provided. The cost of the camp is FREE! The FCS Camp will be held at the Abiding Lutheran Church in Cameron, TX. Ages will be for 5-18 year olds (or those entering K-12 grade this coming year). Please bring a plain white pillowcase to the day camp.

**State 4-H Opportunities:** Here are a few opportunities going on in the State 4-H Program! For more opportunities and information, see the website: <http://counties.agrilife.org/mc4h/state-4-h-opportunities/>

**4-H Community Service:** We need your help serve our community this summer! We will be having a Play Street program at Cameron Elementary on **July 20<sup>th</sup>, August 1st, August 17<sup>th</sup>, and August 24<sup>th</sup>** from 11am-2pm. We will have bounce houses, balls, water games, bubbles, reading time, etc. Come and help us with this awesome event!!! Call the Office, to let us know to count you in as a volunteer!! (This will come at the same time and location of Feeders of the Lambs program- so if you are signed up you can help at both events!!)

### **Milam County 4-H Information!**

For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

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