**4-H Blast**

**September 21, 2016**

* **September 26:** National 4-H Week Proclamation, 10am, Commissioners Court, Cameron
* **September 27:** Consumer Orientation and Planning Meeting, 6pm, Bea’s Kitchen (Cameron)
* **September 29:** Coloring Contest and Flyer Contest Entries Due, County Extension Office and Email
* **October 1:** Palpation and body condition scoring, Milam county Auction Barn, Sifting starts 10:00am
* **October 2-8:** National 4-H Week
* **October 3:** Wear 4-H T-shirt for National 4-H Week #MilamCounty4H
* **October 8:** Heart of Texas Fair Consumer Contest, Waco

***4-H Blasts:*** [***http://counties.agrilife.org/mc4h/4-h-blasts/***](http://counties.agrilife.org/mc4h/4-h-blasts/)

***Consumer Meeting Orientation:***

Want to learn how to shop better! Consumer is the project for you?! We will have our first consumer meeting on **Tuesday, September 27, at 6pm**, at Bea’s Kitchen in Cameron. We will be discussing the new year, signing up for HOT Consumer Contest, and getting ready for fundraising for San Antonio! Please call the office, if you are interested in Consumer so we can add you to the email list. See you on Tuesday!

***National 4-H Week:***

National 4-H Week is **October 2-8, 2016**. We have many activities for this week planned! Please see the website for the National 4-H Week packet and Coloring Pages: [www.join4h.com](http://www.join4h.com) CLICK ON NATIONAL 4-H WEEK on Front page

Activities planned:

Monday**, September 26**- National 4-H Week Proclamation

Thursday, **September 29th**- NEW!!! Flyer Contest and Coloring Contest Entries Due!

Monday, **October 3-** Wear your 4-H Tshirt- Put this hashtag so we can see your pictures: #MilamCounty4H

**Tuesday-Friday**- Take refreshments to businesses in appreciation of 4-H! (Please use flyer in packet to put with refreshments)

**Saturday, October 8**- ONE DAY 4-H! Help someone in your community for 4-H! We are collecting school supplies for those kids and schools who lost those supplies in the Louisiana flood! Bring supplies to County Extension Office the week of 4-H Week!

***National 4-H Week Flyer and Coloring Contest:***

**Flyer Contest:**

We are having a 4-H Flyer Contest to Celebrate National 4-H Week!
Below are the rules:
Rules
Size: Regular letter size 8 1/2 x 11.
Must have “National 4-H Week, October 2-8”
Must contain a 4-H clover on the poster
Follow 4-H Emblem Guidelines– no text or picture over clover or distort or recreate/recolor clover in anyway.
May work as a team of a max of 2
Prizes will be given to one flyer winner!
FLYERS must be emailed to: mlholcombe@ag.tamu.edu (make sure you get a reply back that it has been received)
Deadlines and Dates:
**September 29:** Poster Contest Entries due to County Extension Office via email (mlholcombe@ag.tamu.edu)
**October 3:** Winner Announced and posted on Social Media

**Coloring Contest:**

We are having a 4-H Coloring Contest to Celebrate National 4-H Week! Below are the rules:
Open to ages K-2nd grade.
Choose 1 of the 2 Color pages designated for contest and color only 1 for contest
Place name and grade on the top left corner of the page
Deadlines and Dates:
**September 29:** Coloring Contest Entries due to County Extension Office
**October 3:** Winner Announced and posted on Social Media as well as all coloring pages placed on window of Extension Office

***Rockdale Fair Update:***

Rockdale Fair Home Economic Division Rules are posted on the website! NEW!! Rockdale Fair Home Economics Division activities will be conducted at the George Hill Patterson Community Center in Rockdale. Check-in for the Home Economics Division starts on **Thursday, October 20, 2016** and check out will be **Saturday, October 22, 2016** from 12-1pm along with pictures at 12:30pm. NOTICE: You are not required to buy a ticket to drop off items, view Home Economics items, or pick up items! <http://counties.agrilife.org/mc4h/rockdale-fair/>

* Palpation and body condition scoring: **Oct 1** Milam county Auction Barn. Sifting starts 10:00am

***Spring Majors: Sheep, Goat, and Heifer Validation:***

Validation for Spring Major Stock Shows including *Fort Worth, Odessa, San Antonio, San Angelo, Houston, and Austin* is right around the corner. I know the month of October is a very busy month for those involved in Fall Majors and Rockdale Fair. So go ahead and put these dates in your calendar so you don’t forget!

* **Sheep & Goat Validation:** Tuesday, **October 25, 2016**. 4:00–6:00 Youth Expo Building in Cameron.
* **Heifer Validation:** Thursday, **October 27, 2016**. 4:00–6:00pm Youth Expo Building in Cameron.

Keep in mind, **these will be the only validation dates for Spring Majors.** There will not be another. If you are unable to attend and have to make arrangements to have someone else bring your animals to validation. You will need to come by the Extension office and fill out the necessary paperwork for the animal as well as the Parental Waver & Hold Harmless Agreement to authorize validation in your absence. This must be done by Monday, October 24, 2016.If you have any questions at all, please contact the Extension office.

***New 4-H Year:***

The new 4-H year started **September 1st**. To re-enroll or join 4-H, please see our website: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/> This link will show you the steps to join as well as many important items for the 4-H year! Join us for 4-H fun! Our new club leaders and club information has been posted! You MUST be enrolled on 4-H Connect to participate in any 4-H contests or livestock shows!

***Milam County Junior Livestock Show 4-H Club Meeting Requirement:***

To be an ACTIVE MEMBER in Milam County 4-H and be able to participate in the 2017 Milam County Junior Livestock Show, all members will be required to attend a minimum of TWO Club meetings. This rule will start August 1, 2016 and all members have from August 1-March 1 to attend their 2 meetings. 4-Hers must attend 2 meetings of their primary club (the club you registered for as primary on 4-H connect) and you MUST sign in on the attendance sheet when you arrive at the meeting. This is so your attendance is documented and that all members are accounted for when the Club Managers keep track of attendance.

REMEMBER:

* You much enroll on 4-H Connect for the current year starting September 1st
* You can ONLY attend your primary club to count for the TWO meetings
* Attend TWO meetings from August 1, 2016-March 1, 2017
* Make sure you SIGN the sign in/attendance sheet when you first arrive at the meeting

***Milam County 4-H Information!***

For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating