**4-H Blast**

**January 21, 2016**

**January 26:** Consumer Practice Meeting, 6pm, Bea’s Kitchen-Cameron

**January 29:** Hotel Room Block for SALE Consumer Deadline

**February 1:** Deadline for TEEA and 4-H Foundation Scholarships

**February 1:** Consumer Practice Meeting, 6pm, Bea’s Kitchen-Cameron

***GOOD LUCK TO ALL THE 4-H members competing at Ft Worth Stock Show!!!! Represent MILAM COUNTY 4-H Well!!!***

***MCJLS:***

The 2016 MCJLS Rules have been posted on the Milam County 4-H Website! <http://counties.agrilife.org/mc4h/4-h-projects/milam-county-junior-livestock-show/>

* Mkt. Bunnies will be tattooed: **February 22**, 4:00 – 6:00 p.m. (subject to change).
* Mkt. Turkey: Order from Teacher/Agent. See Rule F1.
* Annual 4-H Enrollment: 4-H Connect on-line Enrollment: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/> All 4-H members participating in the MCJLS MUST be enrolled on 4-H Connect!!!!

Entry Nights:

* Tuesday, February 16: Rockdale
* Wednesday, February 17: Thorndale
* Monday, February 22: Cameron
* February 22: FINAL Deadline
* Late entries till March 31- Additional $100/entry

***2 Meeting Requirement:***

As per 4-H Council and the Parents and Leaders; a new rule will be enforced this year. To be an **ACTIVE MEMBER** in Milam County 4-H and be able to participate in the 2016 Milam County Junior Livestock Show, **all members will be required to attend a minimum of TWO Club meetings**. This rule will start September 1, 2015 and all members have from **September 1, 2015-March 1, 2016** to attend their 2 meetings. 4-Hers must attend 2 meetings of their primary club (the club you registered for as primary on 4-H connect) and you MUST sign in on the attendance sheet when you arrive at the meeting. This is so your attendance is documented and that all members are accounted for when the Club Managers keep track of attendance.

***Consumer Dates:***

We have had to change up our consumer dates for this year! Please see the new dates as follows:

All meetings will be at 6pm at Bea’s Kitchen

* January 26
* February 1 (NEW DATE!!!)
* February 9
* February 23

***Eligibility Forms:***

Please make sure you are completing your eligibility form **ONE WEEK** before you compete! This is MANDATORY and not an option. You can find these forms by going to: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/eligibility-form/>

Please see the following options when filling out your forms:

1. Information Only or Absence from school: please check if you are missing school or not.
2. Activity: this is the show or contest you are competing in- such as: Ft. Worth Stock Show, District Roundup, District 4-H Consumer Contest, San Antonio Livestock Show, etc.
3. Date: This is the date of the contest and the days you will be out, NOT today’s date that you are filling it out
4. Signature of Parent/Guardian: This is the person who takes care of you not the parent or person taking you to the contest.
5. I hereby certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (This is the 4-H member...fill in the name of the person who needs eligibility completed)
6. Date- Fill out the CURRENT date- that is today’s date that you are filling out the form.
7. Below- this is for the school not for you. Please do not fill it out!
8. This is one form per activity so make sure you fill out for each activity. NOTE: If the activity is on the same day and you are doing 2 activities within that contest then one is sufficient. Example: Showing Rabbits and Poultry at MCJLS.

***Milam County 4-H Information!***

For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)