**4-H Blast**

**February 18, 2016**

* **February 22**: MCJLS Sign up night, Youth Expo Bldg , Cameron 4:00 pm - 6:00 pm (LAST NIGHT TO SIGN UP for Milam County Jr Livestock Show!!!)
* **February 22**: MCJLS Market Bunnies tattooed, 4-6pm.
* **February 23**: Consumer Practice Night, Bea’s Kitchen-Cameron, 6pm

***WARNING !!!: 4-H Connect will be closed down for maintainence Feb 20-29th and will open up on March 1st. You will NOT be able to access your profile and they will be deleting all saved credit cards. For 4-H weekly updates (no updates sent via emails) during this time, please check our Facebook Page, Website, or your Club Manager. Thank you!!!***

***MCJLS:***

The 2016 MCJLS Rules have been posted on the Milam County 4-H Website!

PLUS THE NEW SCHEDULE HAS BEEN POSTED!!!!

<http://counties.agrilife.org/mc4h/4-h-projects/milam-county-junior-livestock-show/>

* Mkt. Bunnies will be tattooed: **February 22**, 4:00 – 6:00 p.m. (subject to change).
* Annual 4-H Enrollment: 4-H Connect on-line Enrollment: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/> All 4-H members participating in the MCJLS MUST be enrolled on 4-H Connect!!!!

Entry Nights:

* Monday, **February 22**: Cameron at Youth Expo Barn - 4:00 pm - 6:00 pm
* **February 22**: FINAL Deadline
* Late entries till **March 31**- Additional $100/entry

***2 Meeting Requirement:***

As per 4-H Council and the Parents and Leaders; a new rule will be enforced this year. To be an **ACTIVE MEMBER** in Milam County 4-H and be able to participate in the 2016 Milam County Junior Livestock Show, **all members will be required to attend a minimum of TWO Club meetings**. This rule will start September 1, 2015 and all members have from **September 1, 2015-March 1, 2016** to attend their 2 meetings. 4-Hers must attend 2 meetings of their primary club (the club you registered for as primary on 4-H connect) and you MUST sign in on the attendance sheet when you arrive at the meeting. This is so your attendance is documented and that all members are accounted for when the Club Managers keep track of attendance.

***Milam County 4-H Community Service Project Day:***

On **March 16th, (DATE CORRECTION)** 9:30am, Ronald McDonald House in Temple, we will be taking a tour and then helping to stock what we brought. 4-H members can bring items to the club meetings, Extension Office, or to RMH on March 16th at 9:30. Below is a wish list:

Kitchen Items:

* Sweet/salty individually wrapped snacks
* Liquid hand soap, pump container
* Ziploc bags (gallon size)
* Microwavable bowls
* Large Tupperware containers
* Silverware
* Plastic forks and spoons
* Paper plates
* Dish washing soap (such as Dawn)

Laundry Facilities:

* High-efficiency laundry detergent
* Softener sheets
* Cleaning Supplies: Dishwasher detergent, Disinfectant spray, Multipurpose cleaner, Swiffer hand duster sheets, Windex

Miscellaneous:

* Travel-sized shampoo, conditioner, deodorant, shaving cream and toothpaste
* Disposable razors
* Individually packaged
* toothbrushes
* iPhones (new or used)

***Rockdale Fair* *Dates to Remember:***

* **April 6:** Tag in for Commercial Heifers, Milam Co Auction Barn, 5:30-7:30pm
* **May 18:** Boiler Order Deadline
* **May 19:** Steer Tag In, Milam Co Auction Barn, 5:30-7:30pm

***Mark Your Calendar:***

* March 8: Milam County 4-H County Council Special Called Meeting, 6pm, Place-TBA
* March 16: Milam County 4-H Community Service Day, 9:30am, Temple Ronald McDonald House
* March 22: County Council/County Roundup, 6pm, Gause ISD (This will be for Educational Presentations and Share the Fun County Contest)
* April 19: County Council Meeting, 6pm, Thorndale
* April 30: District Roundup, Riesel
* May 12: Ag in the Classroom
* May 17: County Council Meeting/Recordbook Training #2, 6pm, Milano
* June 7-9: State Roundup, College Station
* June 20: County Recordbooks Due
* June 21: County Recordbook Judging
* June 26-29: Leadership Lab, New Braunfels

***Milam County 4-H Information!***

For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)