**4-H Blast**

May 6, 2021

[www.join4h.com](http://www.join4h.com)

4-H Happenings Coming Up:

* **May 7:** Texas 4-H Dog Show Entries due (including photos)
* **May 8-9:** WHEP Contest
* **May 15:** Water Ambassador Application Due
* **May 16:** Shooting Sports Project Meeting
* **May 17:** District Surge Registration, Officer Application Deadline
* **May 17:** 4-H FCH Coalition Meeting, 6pm, Extension Office
* **May 19:** District Food Challenge for Jr/Int Team
* **May 20:** RFA Steer Tag In
* **May 20:** National 4-H Congress Applications Due
* **May 21:** RFA Broiler Orders Due

***ENROLLMENT*** [www.join4h.com](http://www.join4h.com) Tell your friends to sign up!!! To re-enroll or join 4-H, please see our website: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/> This link will show you the steps to join as well as many important items for the 4-H year! Join us for 4-H fun!

PLEASE CHECK YOUR ENROLLMENT BEFORE YOU SUBMIT IT! If you are awaiting review, you are good! If it says resubmit or incomplete, you will need to finish before you can be approved!

***Eligibility Form:***

Please make sure that you are completing your eligibility forms before you go to the show. You will NOT be able to show unless you have enrolled online AND have a completed eligibility form. You must have them signed yourself and sent to the school and the school will send us your signed form if eligible. Please contact the office for a NEW form. 254-605-0226 and they can email you one.

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favortie, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Club/Project News:***

* **Milano 4-H Club:** Milano 4-H Club is ready for meetings! Please connect with their club by joining their Facebook Group: <https://www.facebook.com/groups/1677500032472214> You need to enroll online to receive the zoom link!
* **Cameron 4-H Club Facebook Page:** Cameron 4-H Club has a new facebook page. Please like the new page for club news and information: <https://www.facebook.com/camerontx4hclub> Their fundraiser is ramping up! Please see Samantha Leifeste or Wendy Mahan for more information. Tickets are needing to be picked up to sell for the baked potato fundraiser to be held May 16th at Circle S BBQ. You can also sign up for desserts and to help with the fundraiser. We need a lot of help!
* **Thorndale 4-H Club:**
* **Shooting Sports Club:** Anyone interested in shooting sports. The following dates are meetings for Shooting Sports: 5/16. The meetings will be located at the Rockdale at the New Salem Bldg. Please pass the info on if you know someone interested. COVID protocols will be followed.

***ATTENTION:*** All 4-H members and families MUST sign a COVID 19 Screening form when you attend a 4-H event/club meeting. You can grab these at: <https://counties.agrilife.org/mc4h/files/2020/08/Screening-Letter-COVID-19-Youth-Overnight-events-6.12.20.pdf> or complete them ONLINE. Remember ALL adults and youth MUST complete a form if they are attending the meeting. <https://forms.office.com/Pages/ResponsePage.aspx?id=CljXn3JknE2hQtEx06ehFjaDcnkTVElDqZP2GyoRUPlUN1NYQVI1WjVWTUFVVjQ2V0Y0UkVISFhBRi4u>

They will have a few at the meeting if you forget it. Please wear your mask and practice social distancing at the 4-H club meetings. If you are attending an online meeting, the screening forms are not needed.

***4-H Contest Opportunities:***

* District 4-H Food Challenge- Jr and Intermediate Contest
	+ Contest: **May 19th**
	+ Location for Dist: Bell County Expo, Belton

***Rockdale Fair Dates to Remember:***

Ownership and Tag-in dates are as follows:

* Commercial Heifers: **April 10, 2021**, 10:30 am to noon, Milam County Auction Barn, Cameron Palpation and Body Condition Scoring: **Oct. 2, 2021**, 10:00 to noon, Milam County Auction Barn.
* Turkey: Order through RFA, **by April 23**, pick-up **June 16 or 17**, Home Demonstration Bldg., Rockdale Fair Park, 5:30 to 7:00 p.m., Cost per turkey: $6.50
	+ TURKEY ORDERS are due on April 23rd. Please enclose with your payment, Exhibitors name, parents name, address, phone number
	+ and Club the exhibitor shows under. Also how many birds you are ordering. You must order in lots of 5 and poults cost $6.50 each.
	+ If you have any questions call Poultry superintendent, Trish Nelson Jones at 512-255-3638 or Livestock Vice President, Tammy Patin at 512-365-0022
* Steers: **Thursday, May 20, 2021**, 5:30 to 7:00 p.m., Tag-in at Rockdale Fair Park
* Broilers: Order through RFA, by **May 21**, pick-up **September 3**, Home Demonstration Bldg., Rockdale Fair Park, 5: 30 to 7:00 p.m. Cost per broiler: $1.74
* Lambs, Swine & Goats: **July 10, 2021**, 7:00 to 9:00 a.m., Rockdale Fair Park
* Rabbits: **September 8, 2021**, 5:30 to 7:00 p.m., Home Demonstration Building, Rockdale Fair Park
* Breeding Beef Heifer entries postmarked and due **September 8, 2021**

***District 8 Surge:***

When: June 21-24, 2021

Where: Camp Buckner, Burnet, TX (<https://www.buckner.org/camp-buckner/>)

Cost: $240/per person

Who: Students who have completed the 8th grade through seniors in high school.

Theme: Stoke the 4-H Flame (camping)

Deadline to Register: **Monday May 17th**

The D8 4-H Council Officer Application is now open. This application will close on **May 17.** Below are the details for this year’s Council Officer Candidates:

**To be eligible to run for a District 8 4-H Council Office, 4-H members must meet the following requirements:**

* Must have attended a prior District 4-H SURGE (Leadership Lab).
* Must attend 2021 [District 8 4-H SURGE](https://agrilife.org/d84h/events-and-activities/leadership-lab/).
* Must have completed at least the 9th grade.
* Review the [D8 4-H Council Standing Rules](https://agrilifecdn.tamu.edu/d84h/files/2018/04/District_8_Council_Standing_Rules_amended_-June_2017.pdf).
* Review the [D8 4-H Council Standing Rules](https://agrilifecdn.tamu.edu/d84h/files/2018/04/District_8_Council_Standing_Rules_amended_-June_2017.pdf).

**To be eligible to run for Chairman or 1st Vice Chairman:**

* Must be between the ages of 16 and 18 on August 31st of the calendar year in which they are installed on the Texas 4-H Council.
* Must be a student in the 10th, 11th, or 12th grade for the year serving on Texas 4-H Council.
* Must register and attend the entire Texas 4-H Council Workshop in July,  in Brownwood.
* Review the [Texas 4-H Council Informational Packet](https://agrilife.org/d84h/files/2021/04/council_information_2021_2022.pdf) (Informational document, Delegate Information, and Standing Rules).
* 4-H member, parent and County Extension Agent review and sign the [Texas 4-H Council Required Signature Pages](https://agrilife.org/d84h/files/2021/04/council_membership_requirements_2021_2022.pdf)[.](https://agrilife.org/d84h/files/2020/04/2020-2021-Texas-4-H-Council-Agreement.pdf) (Membership Requirements, Schedule, FAQs).

**Officer Positions Available:**

* Chairman (Must be 16-18 and in grades 10, 11, or 12 on 8/31/2020)
* 1st Vice Chairman (Must be 16-18 and in grades 10, 11, or 12 on 8/31/2020)
* Vice-Chairman (8 positions elected)

***Texas 4-H Center Summer Camp:***

Are you ready for Texas 4-H Summer Camps?

Registration is on our website, [www.texas4hcenter.tamu.edu](http://www.texas4hcenter.tamu.edu). Click the green register now button on the right hand side of the screen, then click on 2021 Summer Camps, and then select the camp(s) you and your campers will attend this year!

3rd Grade and up

All camp enrollment based on grade in 2021-2022 school year

4-H membership is NOT required

Pay deposit by June 14th or pay full amount

Late fee $50

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.

Register here: <https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/> Camps are filling up fast!

4-H Fishing Camp: June 16-18 | $240/Y, $130/A

4-H STEM Camp: June 16-18 | $240/Y, $130/A

Horizons Camp: June 27-July 1 | $300/Y, $160/A

Mission Possible Camp: June 28-30 | $175

County Camp I: July 1-3 | $200/Y, $110/A (NOTE: THIS IS NOT DIST. CAMP WITH MILAM CO)

County Camp II: July 5-7 | $200/Y, $110/A (NOTE: THIS IS NOT DIST. CAMP WITH MILAM CO)

Outdoor Adventure Camp: July 7-9 | $200/Y, $110/A

Prime Time I: July 11-14 | $250/Y, $135/A

Prime Time II: July 14-17 | $250/Y, $135/A

***Texas 4-H Water Ambassador Applications:***

Applications are now open for the 2021/2022 cohort of Texas 4-H Water Ambassadors. Now in its fourth year, the 4-H Water Ambassadors Program continues to grow in number and is gaining recognition and support from the Texas water industry. We are looking forward to another successful year as we recruit up to 30 new youth. A goal of the Program is to equip youth to assist county extension with water education events. **Applications due May 15th**. Apply here: <https://fs4.formsite.com/state4h/water/form_login.html> Learn more here: <https://files.constantcontact.com/34de592c001/41731188-ce2a-4523-8990-67d6a3a3eba8.pdf>

***Texas 4-H Outdoor Challenge:***

The Texas 4-H Outdoor Challenge will be held **June 20-21, 2021** in Brownwood, Texas, at the 4-H Center. Click on the link below for more information about cost, schedule, registration, and more. See you there! <https://drive.google.com/file/d/1kQDZm4Zp6rJmgdKrNp6jpQ0H_ClFbTun/view>

***Texas 4-H Dog Show- Photography Opportunity:***

The 2021 Texas 4-H Dog Show will be held on **July 9-10, 2021** at the Walker County Fairgrounds in Huntsville, Texas. Entries will open after April 5, 2021 and will close for regular entries on **May 7, 2021.** Once entries open, we will send step by step instructions about the entry process. If this is your first time to participate at the Texas 4-H Dog Show and you have not been showing your dog with other organizations, you will start at the lowest skill level in the events you are entering. For those who have experience showing, please refer to the progression rules for your event to determine which skill level class you will enter. I have attached a Progression Quick Reference your convenience. The full rules and additional support materials are available on the Texas 4-H Dog Show webpage at <https://texas4-h.tamu.edu/projects/dog-care-training/>

**Photography Contest – Page 28 Any 4-H member can enter dog related photographs in the categories offered.**

National 4-H Congress: We are excited to announce that currently the 2021 National 4-H Congress Event is set to be in person **November 26-30, 2021** in Atlanta, GA. Please note, that this is still subject to change, however, we are very hopeful that it will go on as planned. Therefore, it is now time to have all youth who are interested in attending to apply to serve as a 2021 Texas 4-H Delegate at National 4-H Congress. Applications will be open from May 1– **May 20, 2021** on 4Honline. There is no cost to apply for consideration as a delegate. For more information, email Micah.

***Milam County 4-H Information!*** For information about any 4-H related activity, please go to the website or facebook page! www.Join4-h.com or www.facebook.com/milamcountyfourH

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating