







Back to the Basics Training Presented and Created by: Micah Holcombe, CEA FCH, Milam County

Texas 4-H and Youth Development









So what is a 4-H recordbook?

- Recordbooks are great ways to keep records of your 4-H career.
- They are fun to look at when you graduate!
- Provides many opportunities for awards and scholarships!
- Help you with filling out scholarships and awards.
- # If you win with your state recordbook, you win a trip to Washington, DC!

Texas 4-H and Youth Development







Where do you begin?

- Determine your main project- typically your favorite project and one you have the most project experiences, leadership, and community service.
- Write down your other projects and rank them from least important to most important.
- Keep records of your ALL projects and activities-4-H and non 4-H.
- 🝀 Expand on your 4-H projects.









4-H Projects

& A recordbook needs 4-5 projects. These projects only include 6 learning experiences, so it does not need to be official project with contest.

When labeling your book, you must use these project names- ie Food and Nutrition- not baking







Ways to keep records

- Calendar Method: Buy a calendar and write down EVERYTHING you do something in your 4-H projects.
- Notes Method: Make a note in phone to write it down or a spiral book
- Update old book each month so you don't forget
 - Leadership- helping a friend or helping lead at a 4-H event
 - **Community Service- 4-H activities and non 4-H activities-** yourself, as a group, or leading
 - * Project learning experiences- anything you learn in your project
 - Workshops and clinics
 - Meetings- pledges and refreshments or reports
 - **#** Fundraisers
 - Review 4-H Blasts and write down what you did









Ways to expand on your records

- Take pictures of everything you do in 4-H
 - * Take action shots of you doing things especially leadership, community service, and learning about your project.
- Build on your 4-H Career
 - Add more projects
 - Participate in County activities- council, ambassadors, fundraisers, community service projects, workshops, etc
- Work leadership and community service
 - **#** Help friends
 - * Take leadership responsibilities- meeting roles
 - Work on leading and taking part in member lead communit service.









What to do next?

- Read and Review the Record Improvement Guide- This guide is the ultimate cheat sheet to completing a recordbook/Read the Milam County one too
- Review the forms so you know what you need to include.
- Come up with a format of reporting your project information for the report forms-look at examples on the website
- Work on your 4-H Story- This is a story all about you!
 Review guides in RIG for how to put your story together.
- Don't wait till the last minute!!!









Other ways to help you with your recordbook

Attend the recordbook trainings

* Ask others who have completed a recordbook to look over theirs for ideas on how to do a recordbook.

Look at recordbook website. (Has examples)







General Guidelines

- Handwriting is acceptable.
 Write legibly.
- Grammar & Punctuation are important!
- Margins
 - Left: 1.5 inches
 - Top, bottom, left: between .5 and 1 inch

- Paper
 - Regular paper (not construction paper)
 - No sheet protectors
- Creativity is encouraged
- Font
 - Color or black ink
 - Minimum 10 point font
 - Easy to read









Recordbook Age Divisions

- **Clover**
- **&** Junior
- Intermediate
- Senior



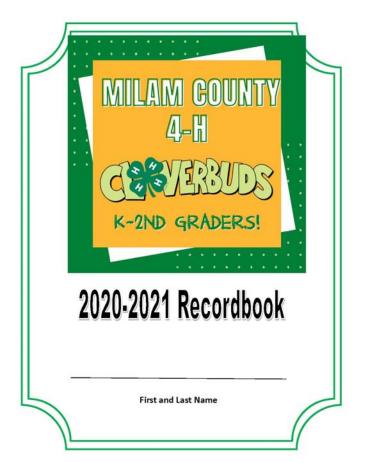






Cloverbuds

- **& Basic Information**
- Add pictures
- **%** Need meeting dates
- Clover Award at the Back of the book
- Book form available at the office



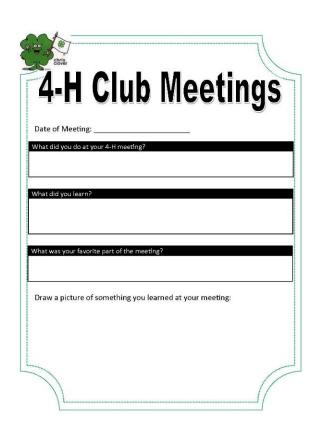






Cloverbuds

- Cooking October 18: Cooking
- November 15: Holiday Gift Idea Prep (bring a craft to share and talk about)
- **%** Jan 17: Photography
- **%** February 21: Animals
- **March 21: Science/Conserving Water**
- **%** April 18: Recordkeeping- Do Books
- May 16: End of Year party!











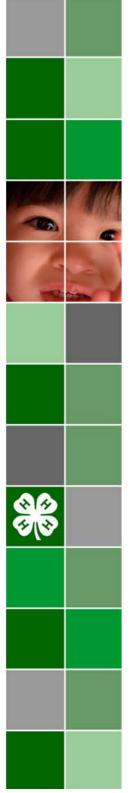
Texas 4-H Record Book Summary

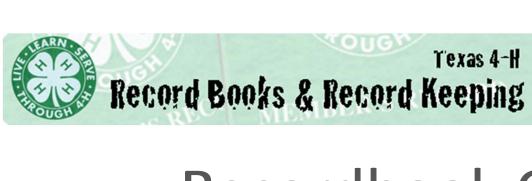
2022 Changes are Bolded in RED

	Junior	Intermediate	Senior
	Grades 3- 5 (Clover	Grades 6-8	Grades 9-12
	Kid		
	years should not be included)		
Check Sheet	Include	Include	Include
Personal Information Page	Include	Include	Include
4-H Story & Photo Portfolio	10-point font minimum. Double spaced. The text and the photos may be incorporated together on the same pages or may be separate.		
Story (the written text)	Min: 2 pages Max: 8 pages	Min: 4 pages Max: 10 pages	Min: 6 pages Max: 10 pages
4-H Photos (captions are not required, but may help tell your	Min: 2 pages equivalent of photos.	Min: 3 pages equivalent of photos.	Min: 3 pages equivalent of photos.
story) *Note. Photography Record Books DO NOT include additional photos.	When combined, your written story and pages of photos cannot exceed 8 pages.	When combined, your written story and pages of photos cannot exceed 10 pages.	When combined, your written story and pages of photos cannot exceed 10 pages.
4-H Report Form Sections	10-point font minimum		
I – 4-H Project Experiences	Up to 3 years Up to 4 projects 3 pages max	Up to 4 years Up to 4 projects 3 pages max	Up to 4 years Up to 4 projects 4 pages max
II – 4-H Leadership Experiences	Up to 3 years Max: 10 entries 1 page max	Up to 4 years Max: 15 entries 2 pages max	Up to 4 years Max: 25 entries 3 pages max
III – 4-H Community Service	Up to 3 years Max: 10 entries 1 page max	Up to 4 years Max: 15 entries 2 pages max	Up to 4 years Max: 25 entries 3 pages max
IV – Other 4-H Projects	Up to 3 years Any number of projects 1 page max	Up to 4 years Any number of projects 2 pages max	Up to 4 years Any number of projects 2 pages max
V – 4-H Recognition & Awards	Up to 3 years Max: 10 entries 1 page max	Up to 4 years Max: 15 entries 2 pages max	Up to 4 years Max: 25 entries 3 pages max
VI – Non-4-H Activities	Up to 3 years 1 page max	Up to 4 years 1 page max	Up to 4 years 1 page max
VII – College & Career Exploration	Response to question Up to 3 years Max: 10 entries 1 page max	Response to question Up to 4 years Max: 15 entries 1 page max	Response to question Up to 4 years Max: 15 entries 2 pages max

Texas 4-H









Recordbook Order

- Check Sheet
- Personal Information Page
- 4-H Story & Photo Portfolio
 - (More details to follow)
- Report Forms
 - (More details to follow)









- Separate Word document
- 10 pages max (min. 3 pages text, min. 3 pages photos) (8 pages max, 2 min, 2 pages pics- Jr)
- "My 4-H _____ (Recordbook Category) Story & Photo Portfolio"
 - Subtitle may be added
- Focus on current year, but may include info from previous years









- Info about yourself, family, community
- When/Why you joined 4-H
- Main project goals, most important things you learned
- Highlights of other 4-H project and activities
- How you've become a better leader, citizen
- How 4-H helps you set goals, develop interests, career goals
- Photos show growth, development, involvement
 - Photos showing you doing things!
 - Newspaper photo allowed, but not news article





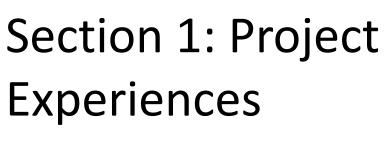
Items to look at when KGF doing recordbook





- Club
- County
- District
- State
- National
- International
- Leadership
 - Promotional
 - Volunteer
 - Elected
 - (Fundraisers go here)
- Community Service
 - Yourself
 - Member
 - Primary







- CREATE YOUR OWN TABLE
- What is your project? How did your project change or grow? What have you done and what have you learned?
- Up to 4 projects
 - List main project first
- List items such as:
 - Items bought, made, sold, raised; places visited, profits/losses, hours spent
- Tell all the activities you participated in
 - Workshop, contests, tours, research, interviews, independent study,
 - These are any activities where you've learned information related to your project
- Codes: County (L), District (D), State (S), National (N), International
 (I)





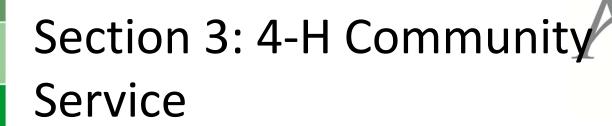
Section 2: 4-H Leadership Experiences

TEXAS A&M

GRILIFE

EXTENSION

- What did you do to assist others?
- All 4 years can be included (up to 3 years for Juniors)
- Demonstrate in three different areas:
- Promotion
 - How have you told someone about 4-H?
- Volunteer
 - How and what did you do to lead/teach others in 4-H?
- Elected/Appointed
 - What did you do to improve 4-H?



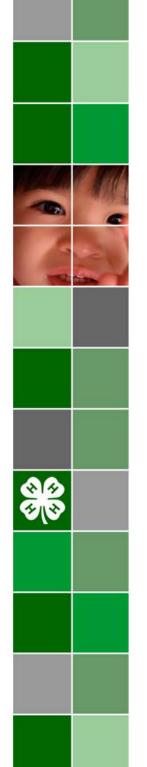
- What community service or service-learning projects did you participate in as a member of 4-H that helped make a difference in your community?
- 4 years (up to 3 years)
- Could include things such as:
 - Clean ups, donations, visitations, presentations, care packets, etc.
- Code events:
 - Y: Yourself (You did all by yourself)
 - M: Member of a Group (You were a worker and helper to a larger group)
 - P: Provide Primary Leadership (You were the organizer, recruited others to help you



TEXAS A&M

EXTENSION



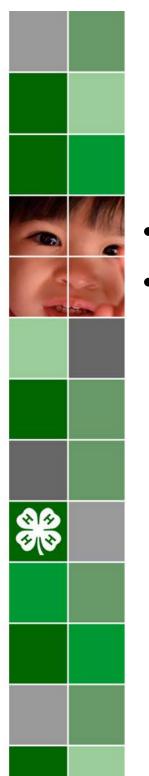


Section 4: Other 4-H Projects



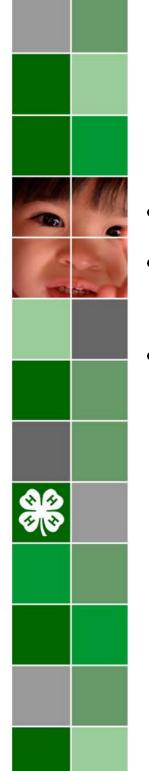
- CREATE YOUR OWN TABLE
- What other projects have you not previously listed?
- Brief description of other projects not listed in Section I.
- Not main project area, but have enhanced the member's experience
- Be sure to list knowledge and skills gained.





Section 5: 4-H Recognition GRILIFE EXTENSION

- List 4-H recognition and awards.
- Opportunity to show how your hard work!

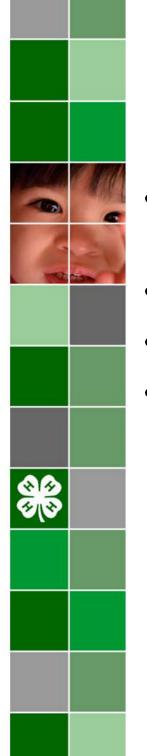


Section 6: 4-H Non 4-H Activities



- CREATE YOUR OWN TABLE
- What non-4-H experiences, leadership, service, honors do you have?
- Examples include:
 - School, church, community, scouts, work experience, etc.
 - May include activities, leadership, service, honors





Section 7: College and Career Exploration



- What activities have helped you learn more about careers or the required education to enter a career?
- List 4-H & non-4-H activities
- Examples include:
- Presentation by professional, interviews, tours, job shadowing, research, mentoring, work experience, skill development, course work, etc.





Important Dates to Remember

- Recordbooks Due: June 21 (Awards too)
- Don't forget to apply for awards as well!
- ****** Don't worry about club manager signaturesthey will sign those at the meeting on the 21st.
- **# DON'T WAIT TO START!!!!**











www.join4h.com

Click on Activities Click on Recordbook





