**4-H Blast**

June 16, 2022

[www.join4h.com](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7aqeRPzCYFMN6XwcLbGcFC9c-3DRQEK_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgH6v-2FPdpzRyjm9NeO7F6owGJNifDEPt6TWP0lx2h-2BxfrHQDsbUldKDhx4WBMbFaEdhpzzr-2BVqMh6Fv5Jzbv4XkyMXsIJCConT2-2FLHogOM9fUxsQFg-2FtwqN6-2BGnF158FTrSgzULkiWJrQ-2FKxJce8nHhUw-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377102833%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=olIoEOeInsYIVXjiDmQjti1luS0Pb2DpdvSASGKWSAk%3D&reserved=0)

4-H Happenings Coming Up:

* **June 17: FriYAY 4-H Day Camp!, 9am-4pm, Cameron Housing Authority**
* **June 20: Office Closed, Holiday**
* **June 21: Milam County State Fair and 2022-2023 Steer & Heifer Validation, 7:00am – 11:00am, Patin barn**
* **June 21: All recordbooks DUE and CLOVERBUDS BOOKS (including awards)**
* **June 21: All Awards are Due to the Extension Office**
* **June 21: Club Manager Training, 5:30pm, Cameron Chamber of Commerce Mtg Room**
* **June 21: County Recordbook Judging, 7pm, Cameron Chamber of Commerce Mtg Room**
* **June 21-23: D8 Surge/Leadership Lab**
* **June 22: Recordbooks can be picked up from office to be edited before District (or after judging on the 21st)**
* **June 28: Award Interviews, 9am, County Extension Office**
* **July 4: Office Closed, Holiday**
* **July 5: All recordbooks due back for District Judging**
* **July 7: District Recordbook Judging**
* **July 8-10: District 8 County Camp**
* **July 9: Lambs, Swine, and Goats Tag In, 7-9am, Rockdale Fair Park**
* **July 17-20: Texas 4-H Congress**
* **July 31: STEM Application Deadline**
* **August 1: Dog Project Interest Deadline**

***Milam County Extension Office Phone/Moving Offices:* Our new Extension Office phone number is: 254-605-0226. Please use this phone number when calling the Extension Office and delete all the other numbers. Moving: We are almost certain we are moving in July to the new annex building. During this time, we may be closing the office in July for 1-2 weeks depending on how it goes with moving. Please keep updated with our 4-H Blasts on events and on the Facebook page. We will give updates as soon as we know more.**

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favorite, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Milam County 4-H Shirts:***

**Shirts are here at the office for purchase! Come by and see what we have! They are $15 each.**

***Rockdale Fair:***

**October 20-22, 2022**

**The NEW 2022 Rules have been posted on the website:** <https://counties.agrilife.org/mc4h/rockdale-fair/>

The following change has been made to the RFA sale rules. This change was made effective on November 16,2021. \*Only barrow swine, market wether lambs, and market wether goats are eligible to be tagged in and shown at the Rockdale Fair.

Lambs, Swine & Goats: **July 9, 2022**, 7:00 to 9:00 a.m., Rockdale Fair Park

Rabbits: **September 7th**, 2022, 5:30 to 7:00 p.m., Home Demonstration Building, Rockdale Fair Park

Breeding Beef Heifer entries postmarked and due **September 7, 2022**

Market Turkey and Broiler pick-up **September 9**, Home Demonstration Bldg., Rockdale Fair Park, 4:30 to 6:30 p.m. Cost per broiler: $1.74

Palpation and Body Condition Scoring: **Oct. 1, 2022**, 10:00 to noon, Milam County Auction Barn- Cameron

Volunteer opportunities for 2022-2023 Juniors/Seniors to earn community service hours to become eligible for our scholarship: These hours will count towards Rockdale Fair scholarship, but don't confuse it with the Fair Setup/Clean up hours, those are required to prevent your sale check from deductions. The Rockdale Fair Association would like volunteers to work 2 hours at our ticket booth gate for our Jubilee Days, June 10 & 11, 2022. Sign up sheet: <https://docs.google.com/document/d/1sq3eY1U4VkRDVzhJFUCaLbuVxfHtAKIGfJrQFn-DEKA/edit>. The yellow highlighted lines are for the students. I have a couple of our 2022 scholarship recipients already signed up. Also, there will be times available for Juniors/Seniors to volunteer again at the ticket booth during the Fair. I will send another sign up sheet for volunteers in September. I could use two volunteers to help out at Tag-in on July 9, 2022, 7 to 9 am, Fair Park. Please let me know by June 21, 2022: Sheree Smith [shereesmith2012@gmail.com](mailto:shereesmith2012@gmail.com)

***Milam County State Fair and 2022-2023 Steer & Heifer Validation:* Tuesday, June 21st*.* You can find further details on locations, times, etc. at the below.**

**1. The 2022-2023 Ethics Policy has had some major changes added to it and these changes will be monitored by the State Validation Compliance Committee much closer in the coming years. Rule #3 Section E includes the new section of compliance but I would encourage you to read the entire document in its entirety. Infraction of these new rules could lead to disqualification of not just one but all animals validated under the exhibitor or family.**

**2. The two set dates for validation will be the only two dates offered this year.**

***Milam County 4-H & FFA Spring Validation Information:***

**Second Validation. Tuesday, June 21, 2022**

**Location: Patin Barn. 301 County Road 439. Thorndale, TX 76577**

**Time: 7:00am – 11:00am**

**Species: All**

**Reminders:**

**• Exhibitors that have ordered tags but have not submitted payment will not be validated until payment is received.**

**• If you are validating heifers you will pay the day of validation. Cost is $15.00 per head. Original registration papers must be brought to validation and ownership must be in the exhibitors name. Heifers brought to validation not meeting these requirements will not be validated.**

**• Registered Breeding Sheep, Goats, Swine: Original registration papers must be brought to validation and ownership must be in the exhibitors name. Animals brought to validation not meeting these requirements will not be validated.**

**• If additional registration papers are found active within an association indicating ownership information conflicting with the exhibitor's sole ownership designation, the breeding animal may be considered multiple-owned and subject to disqualification.**

**If you have any questions regarding the validation process or need any clarification on the Ethics Policy rule chances don’t hesitate to contact Floyd Ingram, at the County Extension Office: 254-605-0226.**

***Recordbooks:* It is that time of year again to start recordbooks! Recordbooks are essential to help with scholarships down the road! It is never too late to start a recordbook! Below are the deadlines for recordbooks! Don’t forget to go to the website to get forms and information:** <https://counties.agrilife.org/mc4h/4-h-activities/recordbooks/>

**Recordbooks and Awards are due June 21. County Recordbook judging will be June 21st and District will be July 7th. County Recordbook judging will take place at the Cameron Chamber of Commerce Meeting Room as well at 7pm.**

**June 21: All recordbooks DUE and CLOVERBUDS BOOKS (including awards)**

**June 21: County Recordbook Judging, 7pm, Cameron Chamber of Commerce Meeting Room**

**June 22: Recordbooks can be picked up from office to be edited before District (or after judging on the 21st)**

**July 5: All recordbooks due back for District Judging**

**July 7: District Recordbook Judging**

***Milam County 4-H Awards:*** The Milam County 4-H Awards are now up on the website and will be due **June 21st** at the County Extension Office. Award interviews will be held **June 28** at the Extension Office. Work on those applications soon! <https://counties.agrilife.org/mc4h/4-h-clubs/awards/>

There are many awards that do not require a recordbook, some do but a lot do not! So apply to get an award!!! ***CLOVERBUDS!!!!- Don’t forget to apply for the cloverbud award! It’s in your cloverbud recordbook!!***

***4-H Dog Project*: We are starting the 4-H Dog project in the fall! We would like to see who might be interested in participating in the project. Please fill out the google form if you are interested in the 4-H dog project:** <https://forms.gle/uYVhHLcN4bYy5eNc6> **Please fill out the form by August 1st.**

**Here is some information about the project:**

**What is the dog project?**

**It is a chance to teach 4-H members to be responsible dog owners. Students own or lease the dog they work with in their project. In Milam County, Milam Touch of Love will ensure students wanting mixed breed dogs will have a project dog. Project Managers will work to get a purebred dog and breeder/mentor for 4-H members who want to compete in conformation, especially in AKC competition. Participants can train their dogs as one part of the project.**

***Milam County 4-H Information!***For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating