**4-H Blast**

October 13, 2022

[www.join4h.com](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7aqeRPzCYFMN6XwcLbGcFC9c-3DRQEK_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgH6v-2FPdpzRyjm9NeO7F6owGJNifDEPt6TWP0lx2h-2BxfrHQDsbUldKDhx4WBMbFaEdhpzzr-2BVqMh6Fv5Jzbv4XkyMXsIJCConT2-2FLHogOM9fUxsQFg-2FtwqN6-2BGnF158FTrSgzULkiWJrQ-2FKxJce8nHhUw-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377102833%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=olIoEOeInsYIVXjiDmQjti1luS0Pb2DpdvSASGKWSAk%3D&reserved=0)

4-H Happenings Coming Up:

* **October 13: Eligibilities Due to Extension Office for those competing in Rockdale Fair**
* **October 13-15: HOT Calf Scramble**
* **October 15: Rockdale Fair Cleanup/Setup, 8am-11am, Rockdale Fair Park**
* **October 15: Rockdale Fair Baked Goods Contest**
* **October 15: Cameron Chamber of Commerce SSWF, 4-H Helpers Needed!**
* **October 16: Rockdale Fair Cleanup/Setup, 1:30pm-4:30pm, Rockdale Fair Park**
* **October 25: Major Show** Heifer Validation
* **October 25: Milam County 4-H Club Officer Training, 5:30pm, Bea’s Kitchen (New Annex with Extension Office)**
* **October 27: Major Show Sheep and Goat Validation**
* **October 31: Christmas Card Contest Deadline**
* **October 31: Consumer Fundraiser Butterbraids Sale Ends (forms and money due to Office by 4pm)**
* **November 1: Cloverbuds Meeting, 5:15pm, Ben Milam Elementary School Cafeteria, Cameron**
* **November 1: MCJLS Beef Heifers (contact superintendent before Oct 15th)**
* **November 3: Consumer Practice, 6:30pm, Extension Office Conference Room**
* **November 6: Ag Product ID Practice, 4pm, Extension Office Conference Room**
* **November 8: Consumer Practice, 5:30pm, Extension Office Conference Room**
* **November 8: Major Show Entry Night, 4-6pm, Extension Office**
* **November 10:Holiday Gift Idea Deadline to Enter, Online**
* **November 13: Ag Product ID Practice, 4pm, Extension Office Conference Room**
* **November 15: Consumer Practice, 5:30pm, Extension Office Conference Room**
* **November 14:Holiday Gift Idea Exchange, 6pm (Presenters there at 5:30pm), Cameron FUMC Fellowship Hall**
* **November 19: Invitational Consumer Contest, Gatesville**
* **November 28: MCJLS Mkt. Swine, Lambs, and Goats, 3:30pm-6pm, SUBJECT TO CHANGE (Major Show Tags will be accepted)**
* **November 28: 4-H Scholarship Training/4-H PDC Meeting, 5:30pm, Extension Office Conference Room**
* **November 30: County Food Show/Food Challenge, 4-6 pm, Milam County Annex (Extension Office Bldg)**
* **December 12: MCJLS Order Mkt Broilers, 5-7pm, YEB**
* **January 5:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **January 12:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **January 17:** Consumer County Contest, 4:00-7:00pm, Extension Office Conference Room
* **January 24:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **January 30:County Council Meeting, 5:30pm, Extension Office Conference Room**
* **January 31:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **February 9:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **February 17-18:** San Antonio Consumer Contest
* **February 21:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **February 25:MCJLS Mkt Bunnies tattooed, 8-10am SUBJECT TO CHANGE**
* **February 28:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **March 9:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **March 30:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **April 6:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **April 11: District Consumer Contest, Cleburne**
* **April 18:County Council Meeting, 5:30pm, Extension Office Conference Room**

**ENROLL TODAY!!!!! We need everyone to get enrolled as soon as possible! Rockdale Fair starts this weekend!!!!!**

***Eligibility Forms: DUE TODAY for ROCKDALE FAIR!!!!!!!***

**PLEASE FILL OUT FORM AND SUBMIT IT TO THE COUNTY EXTENSION OFFICE! WE WILL SUBMIT IT TO THE SCHOOLS THIS YEAR FOR ELIGIBILITY APPROVAL.**

**It can be scanned and emailed or dropped off to the Extension Office 2 weeks prior to contest/event. Email forms to: carolyn.hux@ag.tamu.edu**

**INSTRUCTIONS ON FILLING OUT FORM:**

**• Information Only or Absence from school: please check if you are missing school or not.**

**• Activity: this is the show or contest you are competing in- such as: Ft. Worth Stock Show, District Roundup, District 4-H Consumer Contest, San Antonio Livestock Show, etc. (example NOT SHOWING BAKED GOODS OR SHOWING TURKEYS)**

**• Date: This is the date of the contest and the days you will be out, NOT today’s date that you are filling it out**

**• Signature of Parent/Guardian: This is the person who takes care of you not the parent or person taking you to the contest.**

**• I hereby certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (This is the 4-H member…fill in the name of the person who needs eligibility completed)**

**• Date- Fill out the CURRENT date- that is today’s date that you are filling out the form.**

**• STOP: TURN IN TO THE OFFICE!!!!!!**

**• Below- SECTION FOR EXTENSION OFFICE- Office we will complete this section!**

**• Below- SECTION FOR THE SCHOOL- PLEASE INCLUDE THE SCHOOL’S NAME! Please do not fill out anything else!**

**• This is one form per activity so make sure you fill out for each activity. NOTE: If the activity is on the same day and you are doing 2 activities within that contest then one is sufficient. Example: Showing Rabbits and Poultry at MCJLS.**

***Milam County Extension NEW Office:* Our new address is 806 N. Crockett, Suite B, in Cameron. You are welcome to park in the front and come through the front door or park on the side and come in the side door (right side as you are looking at the front). Phone lines are still being worked on and hope that this number will stay the same: 254-697-7045 which should be a direct line to us.**

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favorite, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***ENROLLMENT:*** **SEPTEMBER 1st** is the first day to RE-ENROLL in 4-H! This is for 4-H members and volunteers!!! [www.join4h.com](http://www.join4h.com) Tell your friends to sign up!!! To re-enroll or join 4-H, please see our website: [http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7alxPtZ1SseKKA1ur7zkP9egCmOD-2BSCJbxXsHQlz6a4NQ4Nm6OWu4BLlCPcPBTE2-2B-2FkEKUuXbj7HhHcVQVErPi-2BQ-3D4sqv_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHxNCjOj1SPMcdTFBlXNRRDjgA-2BnXfdjCEFn3lI5nUH-2FZwlqFHmmcu1UsKQmFNesT9XWU30QDTcrT8E97sRuRuLPW-2BPy68GpqpOc4q-2BNAPzlYKjSf81Stia9AowMuYVk73urGcFM-2FEBdXx3MDYErtqug-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377112827%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=7hkt5I5O0jf3%2FSZNllYUuzcHAIhIZCAMppcgkvdgB%2B4%3D&reserved=0) This link will show you the steps to join as well as many important items for the 4-H year! Join us for 4-H fun!

PLEASE CHECK YOUR ENROLLMENT BEFORE YOU SUBMIT IT! If you are awaiting review, you are good! If it says resubmit or incomplete, you will need to finish before you can be approved!

Please see the above website for Adult Volunteer Enrollment information.

***4-H Clubs:***

* **Cameron 4-H Club**
	+ **Every 1st Tuesday of the Month, 6pm, BME Cafeteria;**
	+ **Please like the new page for club news and information:** <https://www.facebook.com/camerontx4hclub>
* **Davilla 4-H Club**
	+ **Every 2nd Tuesday of the month, 7pm, Arnold Home, 205 CR 422a- 76577**
* **Gause 4-H Club**
	+ **Every 1st Monday of the month, 6pm, Gause school library**
* **Thorndale 4-H Club**
	+ **Every 4th Monday of the month, 6pm, Thorndale Chamber of Commerce**
* **Rockdale 4-H Club**
	+ **Every 2nd Monday of the month, 6:30pm, Rockdale Fair Park- New Salem Bldg**
* **Shooting Sports 4-H Club**
	+ **Every 3rd Monday of the month, 6:30pm, TBA- Text 254-482-1143 for more information**

***Milam County 4-H Shirts:***

**Shirts are here at the office for purchase! Come by and see what we have! They are $15 each.**

***Cameron Chamber of Commerce SSWF- 4-H Members help needed:***

**Here are 2 opportunities to get 4-H service and leadership this weekend at the Cameron Chamber of Commerce SSWF:**

**Please sign Up here to work SHIFTS:** <https://docs.google.com/spreadsheets/d/1yGfgjlNU34TvIucOCq4feYfV3JNCYhqQ9xI6gidCFCw/edit?usp=sharing>

**Steak Dinner Help for SSWF:**

**We need help serving tea and taking plates to tables at the Steak Dinner on Saturday night! We need all 4-H members to report at 4:15pm and we should be done about 8:15pm. Shifts will include: 4:15-6:15pm or 6:15pm-8:15pm or you are welcome to work all of it! Please use the link above to sign up! For this, please wear a 4-H t-shirt and nice shorts or jeans. There are 2 tabs in the link above to sign up for the events! The museum tours are only available for any age and all 4-H families to help! We do have 4-H shirts for sale in the office if you need any!**

**Museum Volunteer for SSWF:**

**Below is a FANTASTIC opportunity to get some great leadership and do something very prestigious! Please let me know if you are interested in helping (by filling out the link)! Some of you had reached out to me but I did not have a time yet, but now I do. Please let me know if you can do it! This opportunity will be fantastic for your recordbooks and scholarship! Great community service and leadership! For this, please wear a 4-H t-shirt and nice shorts or jeans. The museum tours are only available for 9-12th grade students.**

**o 1st Shift- 9am-12pm, 2nd Shift- 12pm-3pm, 3rd Shift- 3pm-6pm (You are welcome to work all shifts and they will let you have breaks for lunch, bathroom breaks, and other small breaks)**

**Thank you all for helping out!!! I really appreciate it! If you are a Cameron ISD Callaway or NHS kid, I have this approved to sign off for hours!!!**

**There are also a lot of activities going on all day to do! Please check out our Facebook page to see!**

***4-H Plant ID Project:* 4-H Plant ID project is just now starting for the year! If you are still interested in participating in the project, this is a great opportunity to start! Please text Coach Irby McWilliams at 512-760-6508 to sign up for the project. This project meets 1 a week on Sundays. In the project, you learn to ID plants and how they affect wildlife and grazing. This project is well known in the state for the outstanding program and winnings! Sign up today to be part of this fun and great group!**

***4-H AG Product ID Project:* 4-H AG Product ID project is taking off to prepare for our fall contests! Meetings will take place on Sundays at 4pm at the new Extension Office (806 N Crockett Ave Cameron) Conference room. If you are interested in the project, please email Micah Holcombe (**mlholcombe@ag.tamu.edu**) to be added to the list to participate.**

***Major Show Tag Orders/Validation:***

* 2023 Major Show tag Order Deadlines and Order Instructions
	+ Major Show Sheep and Goats tag orders **due Monday, August 29th**
	+ $20.00 per head ordered before the 29th.
	+ Late tags are $30.00 August 30 – October 24th
	+ Cash or checks are both accepted. Checks can be made payable to E.L.A.B.
	+ No registered breeding sheep or goats will be validate without original registration papers.
* Major Show Swine Tag Orders:
	+ Due: **September 21st**
	+ Tags will be $15 each, Make checks out to ELAB
* 2023 Major Show Heifer UIN Instructions
	+ $15.00 per Heifer UIN
	+ No payment necessary until day of validation.
	+ No heifers will be validated without original registration papers.
* Major Show Validation Dates:
	+ Heifer Validation – **Tuesday, October 25, 2022**
	+ Sheep & Goat Validation – **Thursday, October 27, 2022**

***Rockdale Fair:***

**October 20-22, 2022**

**The NEW 2022 Rules have been posted on the website:** <https://counties.agrilife.org/mc4h/rockdale-fair/> **this week!!!!**

**NEW SALE Rules were posted as well as new baked goods rules!**

The following change has been made to the RFA sale rules. This change was made effective on November 16,2021. \*Only barrow swine, market wether lambs, and market wether goats are eligible to be tagged in and shown at the Rockdale Fair.

ALL EXHIBITORS SHOWING AT ROCKDALE FAIR WILL BE REQUIRED TO COME TO ONE CLEANUP/SET UP DAY:

**October 15th**, 8:00 am to 11:00 am

**October 16**, 1:30 pm to 4:30 pm

***NOTE/ANNOUNCEMENT:* The Home Economics portion of the Rockdale Fair will now be held in January 2023. This will give youth adequate time during the holidays to work on projects. Please pass the word! A date has not been set but will be shortly!**

***Rockdale Fair Community Service Hours:***

**The Rockdale Fair Association would like high school volunteers to work 2 hours at our ticket booth (Gate # 3) during the Fair, October 20, 21, & 22, 2022. This is our second opportunity for 2022-2023 Juniors/Seniors to earn community service hours to become eligible for our Rockdale Fair Association scholarship in the spring. These hours will count towards our scholarship, but don't confuse this opportunity for Fair Set Up/Clean up requirements (to prevent a deduction from your sale check).**

***Milam County Junior Livestock Show:***

**Rules have been posted on the Milam County 4-H Website:** <https://counties.agrilife.org/mc4h/4-h-projects/milam-county-junior-livestock-show/>

**March 22-25, 2023**

**Tag In Dates and Ownership Deadlines:**

**November 1: Beef Heifers (contact superintendent before Oct 15th)**

**November 28: Mkt. Swine, Lambs, and Goats, 3:30pm-6pm, SUBJECT TO CHANGE (Major Show Tags will be accepted)**

**December 12: Order Mkt Broilers, 5-7pm, YEB**

**February 25: Mkt Bunnies tattooed, 8-10am SUBJECT TO CHANGE**

**See rules for more information!**

**Entry Night:**

**February 7: Thorndale**

**February 9: Cameron, YEB**

**February 9: LAST NIGHT FOR ENTRIES!**

***4-H Consumer Project:* We will be starting the 4-H consumer project in the fall to prepare for the Invitational Central Texas CDM Contest in Gatesville. Below are the dates for the project meetings. Consumer Decision Making project is teaching youth how to be a better shopper. We learn need vs want, how to find the best quality of an item, and how to give reasons on why you placed an item a certain way. It’s a fun project with many contests! If you are interested in participating, please fill out the google form:** <https://forms.gle/BjrcCrvC4YxrPmXL6> **by October 14th.**

**Below are the dates for practices:**

* **November 3rd**
* **November 8th**
* **November 15th**
* **January 5th**
* **January 12th**
* **January 24th**
* **January 31st**
* **February 9th**
* **February 21st**
* **February 28th**
* **March 9th**
* **March 30th**
* **April 6th**

**Contests:**

**January 17th- County Consumer Contest- Cameron (MANDATORY TO PARTICIPATE IN OTHER CONTESTS)**

**November 19th- Invitational CDM Contest- Gatesville**

**February 18th- San Antonio CDM Contest- San Antonio**

**April 11th- District CDM Contest- Cleburne**

**Butterbraids:**

**Start Date: Monday, October 3, 2022**

**End Date: Monday, October 31, 2022**

**Please email Micah, coach for instructions, or see consumer email.** mlholcombe@ag.tamu.edu

**Forms are now in the office to pick up!**

***4-H Dog Project*: We are starting the 4-H Dog project in the fall! Here are the dates of the meetings! We will be holding meetings on Thursdays at 6:30pm at the Milam County Annex (depending on schedules- please see list below of actual dates). All meetings will be held at the Extension office (806 N Crockett Avenue). You can enter on the right side of the building and the door will be propped open. The main entrance will always be locked.**

**Thursday, September 22nd, we will be meeting again with lesson and dog training. Please bring your dog next week. All parents must stay to watch the dog during instructional time. You will need to bring the following items:**

**• Dog**

**• Leash (preferably a leather one)**

**• Collar- prong or martingale (ask Cathy if you need more help)**

**• Treats- easy treats to go in pocket to reward dog for good behavior**

**Dates- (6:30pm):**

* **November 17**
* **December 15th**
* **January 19**
* **January 26**
* **February 16**
* **February 23**
* **March 16**
* **March 23**
* **April 20**
* **April 27**
* **May 18**
* **May 25**

***County Council Meetings:* 4-H County Council meets during the year to discuss and plans 4-H events happening and votes on financial matters. They also provide trainings for 4-H members and families! Please see the dates below and mark them in your calendar:**

**October 25th, 5:30pm (Extension Office- Club Officer Training- 4-H club officers from all clubs come)**

**November 14th, 6pm (Cameron FUMC Fellowship Hall- Holiday Gift Idea Exchange)**

**January 30th, 5:30pm (Extension Office- Recordbook Training)**

**April 18th, 5:30pm (Extension Office- Elections 2022-2023)**

**All 4-H club presidents and council delegates (3 per club) and their club managers are asked to attend the meetings, but all 4-H families are invited to attend the meetings and trainings. Council delegates/presidents give club reports at the meetings.**

***Club Officer Training:* 4-H Club Officers are encouraged to attend our AWESOME club officer training on Tuesday, October 25th at 6pm. All 4-H members who are club officers or who want to be an officer are invited!**

**We will also have a costume contest! (Please make sure you wear something you can also play games in!)**

**Pizza and goodies served!**

**Please rsvp on the facebook event on Milam County 4-H Facebook:** <https://fb.me/e/2RQJQWchM>

***Holiday Gift Idea Exchange:***

**November 14th, 6pm, Cameron FUMC Fellowship Hall (4-H members participating in craft please arrive at 5:30pm)**

**4-H members (K-12th grade) are encouraged to participate individually or with a friend/family member.**

**They will create a food or craft themed for the Holidays and will demonstrate it to the audience on how to make it.**

**They will need to bring the supplies and an item finished for the demonstration along with giving one finished product away as a door prize.**

**Deadline to submit instructions will be: November 10th**

**Instructions include how to make the item and a picture of the item. Please also include the 4-H member’s name and 4-H Club. Only electronic instructions will be accepted this year.**

**Instructions can be completed by filling out the google form:** <https://forms.gle/WnH8g87vFvuPwcCM8>

**(PLEASE make sure you receive a confirmation that your instructions were received)**

***4-H Cloverbuds Project Group:* 4-H Cloverbuds is a FUN 4-H program for children in kindergarten through second grade. Children participate in hands-on activities designed to build lots of different life skills! Explore a variety of projects in a fun way and do much, much more! REGISTER FOR FREE AT** [www.join4h.com](http://www.join4h.com) **on September 1st!**

**4-H Cloverbuds' Meetings:**

**1st Tuesdays, 5:15pm-6:00pm, (before Cameron 4-H Club Meetings- however Cloverbuds is open to ALL youth in Milam County).**

**Ben Milam Elementary Cafeteria**

**Cameron, TX**

**Cloverbuds Meeting Dates:**

* **November 1**
* **December 6**
* **January 10 (2nd Tuesday)**
* **February 7**
* **March 7**
* **April 4**

**Please RSVP 1 week before the meeting if you plan to attend!!! We need to make sure we have enough supplies for everyone!!** <https://forms.gle/Xc4mEZQTKvNxF8bj9> **(NO RSVP FOR OCTOBER MEETING)**

**CHECK OUT THE CLOVERBUD WEBSITE:**

<https://counties.agrilife.org/mc4h/4-h-clover-kids-k-2nd-grade/>

***Spark:* “Spark” is a fun, state-wide experience for 4-H members in the 3rd – 8th grades held November 11-13 at the Texas 4-H Conference Center. This year’s Texas 4-H Council is hoping to revive the traditional Junior Leadership Retreat experience by developing shorter morning workshop sessions which are more hands-on activities by the campers, less presentation style approach. After lunch, Council will host high energy group activities and games to keep the 4-H members engaged and learning. Of course, what’s a 4-H camp without a dance, so Saturday evening they will host a “Theme” dance. This year’s theme will be announced in September. There will also be a service-learning activity where campers will be asked to provide items to donate but will be taken a step further where they will be actively involved in preparing kits to be donated to a local organization, so they get a better understanding of why they brought items to the Center. More detail to come soon including Registration information.**

***2022 4-H Christmas Card Contest:* The Texas 4-H Foundation has kicked off this year's Christmas Card Contest. Send in your best artwork to be in the running for the OFFICAL Texas 4-H Christmas Card! Submissions are open now through October 31st. For rules and registration forms:** <https://texas4hfoundation.org/wp-content/uploads/2022/08/ChristmasCardDesignContestGuidelines-1.pdf?fbclid=IwAR33ytyP8VraJ_MQVLlmsUOrxLRfMxIsA6tTcB5dYonNqvjQzSDaJ3TrHSk>

***Milam County 4-H Information!***For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating