

MILAM COUNTY JUNIOR LIVESTOCK ASSOCIATION
AGRICULTURAL MECHANICS SHOW
THURSDAY, MARCH 23, 2023

GENERAL RULES:

1. Exhibitor must be either a resident of Milam Co. or attend school in Milam Co. and must meet the following requirements:
 - a. Must be enrolled in a public or private elementary or secondary school.
 - b. Must be enrolled in 3rd through 12th grade as of September 1st of the current school year.
 - c. Must be a member of a Milam Co. 4-H or a Milam Co. FFA Chapter.
2. All applications for entry must be made on the proper entry card. This card must be filled out and signed by parent or guardian. Entry fees must accompany all entries. Entries WILL NOT BE ACCEPTED without proper signatures.

Entry cards and fees must be turned into SHOW SECRETARY on show registration night. Dates will Be: Cameron – Thursday, February 9, Youth Expo Building. Contact your C.E.A, or Ag Science Teacher for further information. All entries must be received by secretary no later than February 9, 2023. After February 9, late entries will be accepted until March 23rd for an ADDITIONAL \$100.00 per exhibitor.

3. An exhibitor ineligible, according to his/her school administration, will **not** be permitted to show, or have an entry shown.
4. The Milam Co. Jr. Livestock Show Assn. will in no way be responsible for any loss, injury, or damage to the exhibitor or to his or her exhibits, or injury to any individual that may occur during the duration of the show.

SPECIAL RULES:

Set up of project and any minor repairs **MUST BE DONE BY THE EXHIBITOR ONLY.**

Exhibitors need to secure their projects from falling or tipping over. Projects cannot be hung or attached to any building structure. Participants are encouraged to chain and lock all projects.

1. Projects may have been individually or group constructed. Projects must be constructed at the Ag Science Shop, or home during the current school year. Projects may not have been shown at the prior year's fair or sold in any premium sale.
2. Divisions:
 - A. Junior - 3rd grade through 8th grade.
 - B. Senior - 9th grade through 12th grade.
3. Categories:
 - A. Welding
 - B. Wood
 - C. Combination
4. Projects will be judged on:
 - A. Workmanship
 - B. Design and Materials used
 - C. Presentation
 - D. Practicality
 - E. Degree of Difficulty
 - F. General appearance and finish.

SPECIAL RULES (CON'T)

5. Each project must present a project portfolio detailing their project. Portfolio must contain:
 - A. Detailed plan and/or drawing.
 - B. List of materials.
 - C. Bill of materials for project.
 - D. Pictures with detailed description of the build. (Maximum 24 pictures).
 - E. MSDS.
6. After arrival, painting or repair of any kind will not be allowed with the exception of superficial cosmetic flaws that occur during transport. Approval must be given by superintendents.
7. The top placing project in each category will compete for Overall Grand and Reserve Champion.
8. Premiums will be paid according to the number of entries.
9. Superintendents reserve the right to combine or divide classes as deemed necessary.

MILAM COUNTRY JUNIOR LIVESTOCK ASSOCIATION 2023 AG MECHANICS SHOW SCHEDULE

Schedule subject to change

THURSDAY, MARCH 23, 2023

7:00 – 9:30 A.M. ----- Ag Mechanics may arrive. **Must be in by 9:30 A.M. Set up by 10:00 A.M.**

1:00 P.M. ----- **JUDGING OF AG MECHANICS.**
Results at the conclusion of judging.

FRIDAY, MARCH, 24, 2023

7:30 P.M. ----- Release Ag Mechanics.

MILAM COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION
 ENTRY BLANK
 ENTRY DEADLINE – February 9, 2023

Exhibitors Name: _____ School: _____
 Mailing Address: _____ Grade: _____
 City: _____ Zip: _____ Birthday: _____
 4-H Club or FFA Chapter: _____
 Parents Cell Phone: _____ Exhib. Parents e-mail: _____

If competing as a team, each team member must pay entry fee and complete entry form and turn in together.

# ENTERED	DIVISION	ENTRY FEE	TOTAL DUE
	Welding	\$30.00	
	Wood	\$30.00	
	Combination	\$30.00	
	GRAND TOTAL DUE		

Statement of eligibility by exhibitor and parent/guardian: I have read and understand the rules and regulations as printed by the Milam County Jr. Livestock Association and agree to abide by these rules and regulations.

 *Exhibitors' signature (Signature required)

 (Date)

 *Parent/Guardian signature (Signature required)

 (Date)

***SIGNATURES' INDICATES THAT YOU HAVE READ THE ATTACHED RULES AND REGULATIONS.**

ENTRY FEES MUST ACCOMPANY ENTRY BLANKS

Ag Mechanics Entry Fees ----- \$ 30.00/exhibitor.

MILAM CO. JR. LIVESTOCK SHOW ASSOCIATION
 ENTRY CARDS TO BE COMPLETED AND TURNED IN ON REGISTRATION NIGHT. CONTACT COUNTY EXTENSION OFFICE, OR AG SCIENCE
 TEACHER FOR FURTHER INFORMATION AND REGISTRATION DATES.