**4-H Blast**

February 6, 2023

[www.join4h.com](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7aqeRPzCYFMN6XwcLbGcFC9c-3DRQEK_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgH6v-2FPdpzRyjm9NeO7F6owGJNifDEPt6TWP0lx2h-2BxfrHQDsbUldKDhx4WBMbFaEdhpzzr-2BVqMh6Fv5Jzbv4XkyMXsIJCConT2-2FLHogOM9fUxsQFg-2FtwqN6-2BGnF158FTrSgzULkiWJrQ-2FKxJce8nHhUw-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377102833%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=olIoEOeInsYIVXjiDmQjti1luS0Pb2DpdvSASGKWSAk%3D&reserved=0)

4-H Happenings Coming Up:

* **February 7:** Cloverbuds Meeting, 5:15pm, BME Cafeteria- Cameron
* **February 7:** MCJLS Sign Up Night, Thorndale VFW 4:30-5:30pm
* **February 7:** Horse Judging Practice, 4:30-5:30pm, CJH Ag Room
* **February 9:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **February 9:** MCJLS Sign Up Night, Cameron, YEB, 5-6pm (LAST NIGHT TO SIGN UP!!!)
* **February 10:** Bell County Youth Fair Judging Contests (Ag ID, Horse, Livestock)
* **February 14:** Dog Project Meeting, 5:30pm, Extension Office
* **February 14:** Horse Judging Practice, 4:30-5:30pm, CJH Ag Room
* **February 17-18:** San Antonio Consumer Contest
* **February 18:** Brazos County Dog Show Field Trip for Dog Project
* **February 21:** Horse Judging Practice, 4:30-5:30pm, CJH Ag Room
* **February 25:MCJLS Mkt Bunnies tattooed, 8-10am SUBJECT TO CHANGE**
* **February 28:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **February 28:** Dog Project Meeting, 5:30pm, Extension Office
* **February 28:** Horse Judging Practice, 4:30-5:30pm, CJH Ag Room
* **March 4:** HLSR Plant ID Contest, Houston
* **March 4-5:** 4-H NASA Camp
* **March 7:** Cloverbuds Meeting, 5:15pm, BME Cafeteria- Cameron
* **March 7:** Horse Judging Practice, 4:30-5:30pm, CJH Ag Room
* **March 9:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **March 13:** Ronald McDonald House Community Service Day, 11 am, Temple
* **March 15:** HLSR Ag Product ID Contest, Houston
* **March 21:** Dog Project Meeting, 5:30pm, Extension Office
* **March 20:** County Photography Entries Due, Online
* **March 28:County Council Meeting/Recordbook Training, 5:30pm, Conference Room- NEW DATE!**
* **March 28:** Dog Project Meeting, 5:30pm, Extension Office
* **March 30:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **March 30:** Texas 4-H Council At-Large Delegate Application Due, 4-H Online
* **April 4:** Cloverbuds Meeting, 5:15pm, BME Cafeteria- Cameron
* **April 6:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **April 11: District Consumer Contest, Cleburne**
* **April 11:** Dog Project Meeting, 5:30pm, Extension Office
* **April 18:County Council Meeting, 5:30pm, Extension Office Conference Room**
* **April 25:**Dog Project Meeting, 5:30pm, Extension Office
* **May 9:** Dog Project Meeting, 5:30pm, Extension Office
* **May 16:** Dog Project Meeting, 5:30pm, Extension Office
* **May 19: 4-H Surge Camp Deadline, 4-H Online**
* **May 19: District 4-H Council Officer Application Due**
* **May 30:** Dog Project Meeting, 5:30pm, Extension Office
* **June 21-23: D8 Surge Camp (Teens), Camp Buckner**

***Eligibility Forms:***

***Remember to do your eligibility form before you go to shows!!!!***

**PLEASE FILL OUT FORM AND SUBMIT IT TO THE COUNTY EXTENSION OFFICE! WE WILL SUBMIT IT TO THE SCHOOLS THIS YEAR FOR ELIGIBILITY APPROVAL.**

**It can be scanned and emailed or dropped off to the Extension Office 2 weeks prior to contest/event. Email forms to:** [carolyn.hux@ag.tamu.edu](mailto:carolyn.hux@ag.tamu.edu)

**Link to form:** <https://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/eligibility-form/>

***4-H Clubs:***

* **Cameron 4-H Club**
  + **Every 1st Tuesday of the Month, 6pm, BME Cafeteria.**
  + **Please like the new page for club news and information:** <https://www.facebook.com/camerontx4hclub>
* **Davilla 4-H Club**
  + **Every 2nd Tuesday of the month, 7pm, Arnold Home, 205 CR 422a- 76577**
* **Gause 4-H Club**
  + **Every 1st Monday of the month, 6pm, Gause school library**
* **Thorndale 4-H Club**
  + **Every 4th Monday of the month, 6pm, Thorndale Chamber of Commerce**
* **Rockdale 4-H Club**
  + **Every 2nd Monday of the month, 6:30pm, Rockdale Fair Park- New Salem Bldg**
* **Shooting Sports 4-H Club**
  + **Every 3rd Monday of the month, 6:30pm, TBA- Text 254-482-1143 for more information**

***Milam County 4-H Shirts:***

**Shirts are here at the office for purchase! Come by and see what we have! They are $15 each.**

***4-H AG Product ID Project:* 4-H AG Product ID project is ready for the spring contests! Meetings will take place on Sundays at 4pm at the new Extension Office (806 N Crockett Ave Cameron) Conference room. If you are interested in the project, please email Micah Holcombe (**[mlholcombe@ag.tamu.edu](mailto:mlholcombe@ag.tamu.edu)**) to be added to the list to participate.**

**Spring Practices:**

* **February 12**
* **February 26**
* **March 19**
* **April 2**

***4-H Horse Judging Practices*: Horse Judging Practice will be Tuesdays from 4:30 - 5:30 at CJH (Cameron Junior High Ag room). Practices will begin on January 10th. Anyone interested is welcome to attend!**

***Milam County Junior Livestock Show:***

**Rules have been posted on the Milam County 4-H Website:** <https://counties.agrilife.org/mc4h/4-h-projects/milam-county-junior-livestock-show/>

**March 22-25, 2023**

**Entry Nights:**

**February 7: Thorndale, Thorndale VFW, 4:30 - 5:30**

**February 9: Cameron, YEB, 5:00 - 6:00**

**February 9: LAST NIGHT FOR ENTRIES!**

**Please remember one entry blank per SPECIES. (EX: If you have 3 steers, and three lambs, all the steers can be on one entry form, all the lambs on a different form.**

**ALSO, each entry should only be one page. In the past if printed from a phone, it comes out two pages. They must be ONE PAGE ONLY.**

**ALSO, each exhibitor must have SS #'s. We will not accept entries without a W-9 with SS Numbers.**

**February 25: Mkt Bunnies tattooed, 8-10am SUBJECT TO CHANGE**

**See rules for more information!**

**We received the rules for the MCJLS Baked Goods and Ag Mechanics. Below is the website to all the rules.**

**Ag Mech Clarification: Each EXHIBITOR pays the $30.00 entry fee. If you are in a group project, there are no additional fees for the group.**

<https://milam.agrilife.org/links/>

**WEBSITE NOTE: Our 4-H Website is under maintenance at the moment and we cannot post things, so we are posting this on the Milam County Extension Website until things are fixed. You can access the regular rules still on the website if needed. We also remind you to keep updated on the facebook pages! Remember to “Like” the page and change settings to see all notifications!**

***4-H Consumer Project:* Below are the dates for the Spring project meetings. Consumer Decision Making project is teaching youth how to be a better shopper. We learn need vs want, how to find the best quality of an item, and how to give reasons on why you placed an item a certain way. It’s a fun project with many contests! All meetings will be held at the Bea’s Kitchen in the new Annex (806 N Crockett Avenue Cameron).**

**Below are the dates for practices:**

* **February 9, 4-7pm (County Contest)**
* **February 28, 5:30pm**
* **March 9, 6:30pm (Intermediates/Seniors ONLY)**
* **March 21, 5:30pm**
* **March 30, 6:30pm**
* **April 6, 6:30pm (Intermediates/Seniors ONLY)**
* **April 11, 5:30pm**

**Contests:**

* **February 18th- San Antonio CDM Contest- San Antonio**
* **April 17th - District CDM Contest- Cleburne**

***4-H Dog Project*: We are starting the 4-H Dog project in the fall! Here are the dates of the meetings! We will be holding meetings on Tuesdays at 5:30pm at the Milam County Annex. All meetings will be held at the Extension office (806 N Crockett Avenue). You can enter on the right side of the building and the door will be propped open. The main entrance will always be locked.**

**You will need to bring the following items:**

**• Dog**

**• Leash (preferably a leather one)**

**• Collar- prong or martingale (ask Cathy if you need more help)**

**• Treats- easy treats to go in pocket to reward dog for good behavior**

**Dates for Practices:**

* **February 14**
* **February 18 (field trip to Brazos County 4-H Dog Show)**
* **February 28**
* **March 21**
* **March 28**
* **April 11**
* **April 25**
* **May 9**
* **May 16**
* **May 30**

***County Council Meetings:* 4-H County Council meets during the year to discuss and plans 4-H events happening and votes on financial matters. They also provide trainings for 4-H members and families! Please see the dates below and mark them in your calendar:**

**March 28, 5:30pm (Extension Office- Recordbook Training)- NEW DATE!!!!!**

**April 18th, 5:30pm (Extension Office- Elections 2022-2023)**

**All 4-H club presidents and council delegates (3 per club) and their club managers are asked to attend the meetings, but all 4-H families are invited to attend the meetings and trainings. Council delegates/presidents give club reports at the meetings.**

***4-H Cloverbuds Project Group:* 4-H Cloverbuds is a FUN 4-H program for children in kindergarten through second grade. Children participate in hands-on activities designed to build lots of different life skills! Explore a variety of projects in a fun way and do much, much more! REGISTER FOR FREE AT** [www.join4h.com](http://www.join4h.com) **on September 1st!**

**4-H Cloverbuds' Meetings:**

**1st Tuesdays, 5:15pm-5:45pm, (before Cameron 4-H Club Meetings- however Cloverbuds is open to ALL youth in Milam County).**

**February Meeting: Robotics/Science**

**Ben Milam Elementary Cafeteria (Cameron, TX)**

**Cloverbuds Meeting Dates:**

* **February 7**
* **March 7**
* **April 4**

**CHECK OUT THE CLOVERBUD WEBSITE:**

<https://counties.agrilife.org/mc4h/4-h-clover-kids-k-2nd-grade/>

***Ronald McDonald Project:***

**We will be meeting in Temple at the Ronald McDonald House at 11am on Monday, March 13 to drop off Wish List items and coke tabs!**

**Please start collecting those items for your 4-H Clubs and anyone that would like to donate. Items can be dropped off the week before at the Extension Office or collected at the club meetings and brought by a 4-H member going. All 4-H members are invited to come and drop off items. We also plan to go have lunch afterwards and go to Spare Time and play games. Hope you can make it!**

**WISH LIST:**

**Coke Tabs**

**Food Items:**

**Individual packages of chips; snacks, pudding, crackers, cookies, fruit**

**Canned & cup soups: Progresso, Campbells Chunky, Chili, Beef Stew**

**Granola Bars**

**Breakfast Bars**

**Cleaning Supplies**

**Liquid laundry detergent & fabric softener**

**Pine Sol / Fabuloso**

**White Vinegar**

**Clorox Wipes**

**Lysol Spray**

**Bleach**

**Dryer Sheets**

**Brooms / Dustpans / Swiffer Sweepers**

**Kitchen Items:**

**Disposable microwavable bowls & plats for soups and cereals**

**Plastic disposable utensils**

**Garbage bags: 13, 33 & 50 Gallons**

**Napkins & Kleenex**

**Good food storage containers: microwaveable, disposable, small & large sizes**

**New kitchen serving utensils, knives, pots & pans / bakeware**

**Miscellaneous:**

**Batteries (AA, AAA,)**

**Gift cards: Walmart, Restaurants, Sam’s Club, HEB**

**New white sheet sets—Queen size**

**Glade Plug-Ins**

**Copy paper (letter size)**

**New household appliances: Bagless vacuums, tools, carts, loading dollies**

**HP Brand Ink Cartridges: Type 910, 932XL, 933, 950,951, 962**

**“Forever” postage stamps**

***Texas 4-H Photography Rules and Guidelines Released:***

**Deadline is March 20th (County)**

**County Link to Register:** <https://forms.gle/rpt7ELPiFyDyF7pr9>

**Link to RULES/CATEGORIES:** [https://agrilife.org/d84h/events-and-activities/photography-contest/](https://agrilife.org/d84h/events-and-activities/photography-contest/?fbclid=IwAR2dSxPoght2Nn4oTRqgi5umul7mW0SCWXr0_pyo4BKbSGchQI4e_0Na_4I)

**Get started on your pictures now!**

**The new theme for this year is “Reflections”. The description is outlined within the rules.**

**Remaining the same as in years past, counties may still only enter 1 photo per category, for a maximum of 15 total photos. Also, senior photos who qualify directly from county will advance to district AND to state for competition.**

**When the time comes, please work with your photographers to ensure they upload the very best photos possible. Too often, we receive thumbnail images, not the full-sized photo.**

***4-H Day at the Capital:* Wednesday, March 29, 2023, at the Texas Capitol in Austin. Registration will open on 4Honline on Wednesday, February 1, 2023, at 12:00pm (noon) and will be open until Wednesday, February 8, 2023 (or until registration is full- NOTE REGISTRATION has filled up the day of before so register quickly). Registration is limited to 250 youth and 50 adults and will be filled on a first come first served basis on 4Honline. The cost to register is $40 per participant and includes lunch and a t-shirt while at the Capitol. Please see the flyer with more information on the Milam County 4-H Facebook page.**

***District Roundup:* May 6, 2023**

**All rules are attached and are also updated on the website:** <https://agrilife.org/d84h/events-and-activities/roundup/>

**More information to come….**

***D8 4-H Surge:* What it is? SURGE is our Leadership Lab camp. This camp is designed for our Senior aged youth. 4-H members who have completed at least the 8th grade at the time of SURGE may participate. The registration fee covers 3 nights of lodging, all meals, program activities, insurance, curriculum, and T-shirts. The attire is school appropriate (casual). Each evening there is a dance and many kids want to dress up. However, there are kids who wear summer clothes and each night is a theme dance so costumes are permitted. This camp is hosted by the District 8 Council Officer team. We will also elect our new slate of officers at this camp.**

**Other Details:**

**When: June 21-23, 2023**

**Where: Camp Buckner, Burnet, TX**

**Registration Dates: May 1-19, 2023**

**Cost per student: $250**

**Cost per adult: $200**

**Service Project: We will again collect NEW socks and shoes for the families that Buckner International works with. These items will be left at the camp for the missionaries to take as needed. Items needed: kids socks, kids shoes, kids underwear (all sizes in all things)**

***District 4-H Council:* Applications Due May 19th** <https://agrilife.org/d84h/district-4-h-council/> **The District 8 4-H Youth Development Program provides District 8 4-H Council officers many opportunities to be ambassadors for the 4-H program, practice and share their leadership skills, and assist in making District 8 4-H events run smoothly. District 8 4-H Council members are held to a high standard of excellence which should be demonstrated by participation in the scheduled events and activities.**

**To be eligible to run for a District 8 4-H Council Office, 4-H members must meet the following requirements:**

**• Must have attended a prior District 4-H SURGE (Leadership Lab).**

**• Must attend 2023 District 8 4-H SURGE.**

**• Must have completed at least the 9th grade.**

**• Review the D8 4-H Council Standing Rules at** <http://agrilife.org/d84h/district-4-h-council>**.**

***2023-2024 Texas 4-H Council At-Large Delegate:* The 2023-2024 Texas 4-H Council At-Large Application information has now been posted at** <https://texas4-h.tamu.edu/ambassadors/> **under Texas 4-H Council. Interested 4-H members will apply on 4HOnline by selecting the “2023-2024 Texas 4-H Council At-Large Application” event. Applications will be accepted for the Texas 4-H Council At-Large Delegate positions and narrowed to a pool of applicants (approximately 12 or so to complete the speech/impromptu question part of the process) by the selection committee. The At-Large Delegate Presentations will take place on Monday, June 5th as part of Texas 4-H Roundup. Elections will be held using an electronic method and results announced Thursday, June 8th at the general assembly.**

***2023 Statewide 4-H Virtual Fishing Skill-a-thon:* Registration opened on 4HOnline, February 1st with the spring tournament scheduled to start on March 20th. This is a fun, educational opportunity for 4-H youth and Clover Kids to get outside and fish with their families and friends as the fishing takes place wherever they are located in Texas! Short educational videos on fishing tips, equipment, fish ID, industry careers, and more are available on the Texas 4-H Natural Resources Facebook page and new YouTube page. Prize packages of gift cards, fishing gear, and more will be awarded as provided by our sponsors. Last year we awarded over $13,000 in prizes!** **Rules of Play and a marketing flyer are located on the Milam County 4-H facebook page!**

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favorite, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Milam County 4-H Information!***For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating