**4-H Blast**

May 26, 2023

[www.join4-h.com](http://www.join4-h.com)

4-H Happenings Coming Up:

* **May 29: Office Closed, Memorial Day Holiday**
* **May 30: FCH Coalition Meeting, 12pm, Extension Office**
* **May 30: State Consumer Practice, 1-3pm, Extension Office**
* **May 31: D8 County Camp Entries Due (by NOON)**
* **May 31: State Consumer Practice, 12-2pm, Extension Office**
* **May 31: State Healthy Lifestyles Practice, 2-4pm, Extension Office**
* **June 1: State Consumer Practice, 12-2pm, Extension Office**
* **June 1: State Healthy Lifestyles Practice, 2-4pm, Extension Office**
* **June 1: Recordbook Registration form DEADLINE**
* **June 5: Release of Entries (competitors have a chance to change categories)**
* **June 5: Deadline for 4-H Day Camp RSVP, online**
* **June 9: Steer and Heifer Validation and all SFT/HOT Project Validation, 7:30am – 10:00am, Hobbs Family Barn**
* **June 12: Deadline to notify change of recordbook category**
* **June 13: 4-H FCH Coalition Meeting, 6pm, Extension Office**
* **June 16:** Steer and Heifer Validation and all SFT/HOT Project Validation, 7:30–10:00am, Leifeste Ranch
* **June 20: All recordbooks DUE and CLOVERBUDS BOOKS**
* **June 20: Awards Applications Due**
* **June 20: County Recordbook Judging**
* **June 20: Club Manager Training, 5:30pm, County Extension Office**
* **June 20: Charter Paperwork Due**
* **June 21: Recordbooks can be picked up from office to be edited before District**
* **June 21-23: D8 Surge Camp (Teens), Camp Buckner**
* **June 23: Rockdale Fair Turkey Pick up, 4:30 to 6:30 pm, Rockdale Fair Park- HE Blding**
* **June 30:** 4-H FriYAY Day Camp, 9am-1pm (Clovers), 12pm-4pm (Juniors/Int/Sr)
* **July 5: All recordbooks due back for District Judging by NOON**
* **July 6: District Recordbook Judging**
* **July 7-9: D8 County Camp (3-12 grade), Palestine**
* **July 8: Rockdale Fair Steer Tag In, 7:00 to 9:00 am, Rockdale Fair Park**
* **July 8, 2023: Rockdale Fair Lambs, Swine & Goats Tag In, 7:00 to 9:00 am, Rockdale Fair Park**

***Important Addresses:***

* **County Extension Office/Milam County Annex: 806 N Crockett Avenue, Cameron TX**
* **YEB (Youth Exposition Building): 301 S Houston Ave, Cameron, TX 76520**
* **Extension Office Conference: Meeting Room by Extension Office inside Milam County Annex**
* **Bea’s Kitchen (Senior Center inside of Milam County Annex): 806 N Crockett Avenue, Cameron TX**

***Milam County 4-H Shirts:***

**Shirts are here at the office for purchase! Come by and see what we have! They are $15 each.**

***Southeast District 8 County Camp:*** **This camp will be held in Palestine, TX at the Lakeview Methodist Conference Center on July 7-9, 2023. COST: $125 FOR CAMPERS & TEEN LEADERS, $85 FOR ADULT CHAPERONES, INCLUDES: MEALS, LODGING, SNACKS, AND T-SHIRT**

* **FRIDAY, JULY 7 - ARRIVE FROM 5:00-6:00 PM FOR REGISTRATION, GET TO KNOW YOUR COLOR GROUP, & DANCE**
* **SATURDAY, JULY 8 - CAMP ACTIVITIES, WATER RELAYS, DANCE, AND MORE!!**
* **SUNDAY, JULY 9 - CAMP WRAP-UP & DEPARTURE AT 10:00am**

**Registration is due to the County Extension Office: May 31, 2023.**

***4-H Day Camp: 4-H Day Camp- June 30- NEW!!:* We will have our 4-H Day Camp on June 30 from 9am-4pm called FriYAY 4-H Day Camp. Cloverbuds will be from 9am-1pm. In the morning will be for all kids but mostly geared toward cloverbuds and then the afternoon will be geared for the older kids 3rd grade and up. We will be doing cooking and a lot of other activities! Come join us! Lunch will be served for all kids attending. Camp will be held at the Milam County Extension Office Annex Conference Room (806 N Crockett Avenue). Sign up quick to get a spot! Sign up here:** <https://forms.gle/XNeS9VKPdMG9scPJ9> **Deadline to sign up is June 5th**

**ALL REGISTRATIONS REQUIRE membership in 4-H! Enroll on 4-H Online.**

***Recordbooks:* Recordbooks are due June 20th to the Extension Office (can turn them in at County Recordbook Judging on June 20th if you judge). Forms have been updated on the website:** <https://milam.4h.agrilife.org/4-h-activities/recordbooks/> **County Recordbook Judging will be held June 20th. District Judging will be held July 6th.**

**June 1: Recordbook Registration form DEADLINE:** <https://forms.gle/vrzcCTFpeq5eMted8>

**June 5: Release of Entries (competitors have a chance to change categories)**

**June 12: Deadline to notify change of category (via email: mlholcombe@ag.tamu.edu)**

**June 20: All recordbooks DUE and CLOVERBUDS BOOKS (including awards applications)**

**June 20: County Recordbook Judging**

**June 21: Recordbooks can be picked up from office to be edited before District**

**July 5: All recordbooks due back for District Judging by NOON**

**July 6: District Recordbook Judging**

***Awards:* The awards have been updated and are on the website. Award applications are due June 20th. This also includes the Senior Awards for 2024 Graduates and State Jacket winners!** <https://milam.4h.agrilife.org/4-h-clubs/awards/>

***Rockdale Fair Rules Posted:***

**Rockdale Fair: October 19-21, 2023**

**The Rockdale Fair have been posted to the 4-H Website and can be viewed here:** <https://milam.4h.agrilife.org/rockdale-fair/> **Please READ ALL THE RULES for Important Dates and Deadlines!**

**Tag Orders/Deadlines:**

* **Turkey: Order through RFA, pick-up June 23rd, Home Demonstration Bldg., Rockdale Fair Park, 4:30 to 6:30 pm, HENS ONLY Cost per turkey: $5.00**
* **Broilers: Order through RFA, by May 19th, pick-up September 8th, Home Demonstration Bldg., Fair Park, 4:30 to 6:30 pm, Cost per broiler: $1.74**
* **Steers: Major show tag will be accepted or steers will be tagged July 8, 2023, 7:00 to 9:00 am, Rockdale Fair Park. ALL ENTRY FORMS DUE OR POSTMARKED BY JULY 8, 2023 and must show Texas major show tag validation number with exhibitor or family name.**
* **Lambs, Swine & Goats: July 8, 2023, 7:00 to 9:00 am, Rockdale Fair Park**
* **Rabbits: September 13th, 2023, 5:30 to 7:00 pm, Home Demonstration Building, Rockdale Fair Park**
* **Breeding Beef Heifer entries postmarked and due September 13, 2023**
* **Ag Mechanics: Entry forms must be postmarked no later than midnight, October 2, 2023.**
* **Baked Goods: Entry forms must be postmarked no later than September 21, 2023**
* **All exhibitors showing market animals, commercial heifers, breeding beef heifers, baked food and ag mechanic projects will be required to come to one board approved cleanup/set up day, Saturday, October 7th, 8am to 11am, Saturday, October 14th, 8:00am to 11:00am or Sunday, October 15, 1:30pm to 4:30pm. Exhibitors will be required to sign in. FAILURE TO ATTEND MAY RESULT IN PROBATION OR DISQUALIFICATION.**

***2023-2024 Tag Orders/Validation:***

**THE *ONLY* Spring Validation Dates and Locations:**

**Milam County Steer and Heifer Validation is along with all SFT/HOT Project Validation is scheduled for the following 2 dates in June.**

**Friday, June 9th from** **7:30am – 10:00am at the Hobbs Family Barn 4601 County Road 426. Thorndale, TX 76567 or until completed.**

**Friday, June 16th from 7:30–10:00am at the Leifeste Ranch 1896 County Rd. 255 Loop. Cameron, TX 76520 or until completed.**

**Heifer Exhibitors:**

**The state validation office has opened an online validation system for the upload of heifer registration papers for early approval. This is something new this year and should help catch potentially ineligible heifers by catching mistakes ahead of time before physical validation.**

**Registration papers: All cattle exhibitors need to email a color scanned copy of the original registration papers to** [carolyn.hux@ag.tamu.edu](mailto:carolyn.hux@ag.tamu.edu)

**We can scan them at the office if you do not have the ability to scan them before validation. We will still have the ability to scan registration papers on sight at validation if necessary.**

**However, as always if an animal shows up to validation without original registration papers they will not be validated.**

**For more information about tag orders/validations, please see the handout/worksheets for ALL VALIDATIONS/TAG ORDERS:** <https://docs.google.com/document/d/117OOOyVqTEIPos4pCbT8Jqkmr8G1dkwD/edit?usp=sharing&ouid=108619984068140158846&rtpof=true&sd=true>

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favorite, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Milam County 4-H Information!***For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating