**4-H Blast**

May 5, 2023

[www.join4-h.com](http://www.join4-h.com)

4-H Happenings Coming Up:

* **May 6: District Roundup, West**
* **May 11: Texas 4-H Roundup Paperwork Due**
* **May 19: 4-H Surge Camp Deadline, 4-H Online**
* **May 19: District 4-H Council Officer Application Due**
* **May 19: Rockdale Fair Broiler Orders Due**
* **May 31: D8 County Camp Entries Due (by NOON)**
* **June 1: Recordbook Registration form DEADLINE**
* **June 5: Release of Entries (competitors have a chance to change categories)**
* **June 5: Deadline for 4-H Day Camp RSVP, online**
* **June 12: Deadline to notify change of recordbook category.**
* **June 13: 4-H FCH Coalition Meeting, 6pm, Extension Office**
* **June 16:** Steer and Heifer Validation and all SFT/HOT Project Validation, 7:30–10:00am, Leifeste Ranch
* **June 16:** 4-H Fun Day Camp, 9am-12pm (Clovers), 1pm-5pm (Juniors/Int/Sr)
* **June 20: All recordbooks DUE and CLOVERBUDS BOOKS**
* **June 20: Awards Applications Due**
* **June 20: County Recordbook Judging**
* **June 20: Club Manager Training, 5:30pm, County Extension Office**
* **June 20: Charter Paperwork Due**
* **June 21: Recordbooks can be picked up from office to be edited before District**
* **June 21-23: D8 Surge Camp (Teens), Camp Buckner**
* **June 23: Rockdale Fair Turkey Pick up, 4:30 to 6:30 pm, Rockdale Fair Park- HE Blding**
* **July 5: All recordbooks due back for District Judging by NOON**
* **July 6: District Recordbook Judging**
* **July 7-9: D8 County Camp (3-12 grade), Palestine**
* **July 8: Rockdale Fair Steer Tag In, 7:00 to 9:00 am, Rockdale Fair Park**
* **July 8, 2023: Rockdale Fair Lambs, Swine & Goats Tag In, 7:00 to 9:00 am, Rockdale Fair Park**

***Important Addresses:***

* **County Extension Office/Milam County Annex: 806 N Crockett Avenue, Cameron TX**
* **YEB (Youth Exposition Building): 301 S Houston Ave, Cameron, TX 76520**
* **Extension Office Conference: Meeting Room by Extension Office inside Milam County Annex**
* **Bea’s Kitchen (Senior Center inside of Milam County Annex): 806 N Crockett Avenue, Cameron TX**

***4-H Clubs:***

* **Cameron 4-H Club**
  + **Every 1st Tuesday of the Month, 6pm, BME Cafeteria.**
  + **ALL MEETINGS have concluded until September.**
  + **Please like the new page for club news and information:** <https://www.facebook.com/camerontx4hclub>
* **Davilla 4-H Club**
  + **Every 2nd Tuesday of the month, 7pm, Arnold Home, 205 CR 422a- 76577**
* **Gause 4-H Club**
  + **Every 1st Monday of the month, 6pm, Gause school library**
* **Thorndale 4-H Club**
  + **Every 4th Monday of the month, 6pm, Thorndale Chamber of Commerce**
* **Rockdale 4-H Club**
  + **Every 2nd Monday of the month, 6:30pm, Rockdale Fair Park- New Salem Bldg**
* **Shooting Sports 4-H Club**
  + **Every 3rd Monday of the month, 6:30pm, TBA- Text 254-482-1143 for more information**

***Milam County 4-H Shirts:***

**Shirts are here at the office for purchase! Come by and see what we have! They are $15 each.**

***Rockdale Fair Rules Posted:***

**Rockdale Fair: October 19-21, 2023**

**The Rockdale Fair have been posted to the 4-H Website and can be viewed here:** <https://milam.4h.agrilife.org/rockdale-fair/> **Please READ ALL THE RULES for Important Dates and Deadlines!**

**Tag Orders/Deadlines:**

* **Turkey: Order through RFA, by April 21st, pick-up June 23rd, Home Demonstration Bldg., Rockdale Fair Park, 4:30 to 6:30 pm, HENS ONLY Cost per turkey: $5.00**
* **Broilers: Order through RFA, by May 19th, pick-up September 8th, Home Demonstration Bldg., Fair Park, 4:30 to 6:30 pm, Cost per broiler: $1.74**
* **Steers: Major show tag will be accepted or steers will be tagged July 8, 2023, 7:00 to 9:00 am, Rockdale Fair Park. ALL ENTRY FORMS DUE OR POSTMARKED BY JULY 8, 2023 and must show Texas major show tag validation number with exhibitor or family name.**
* **Lambs, Swine & Goats: July 8, 2023, 7:00 to 9:00 am, Rockdale Fair Park**
* **Rabbits: September 13th, 2023, 5:30 to 7:00 pm, Home Demonstration Building, Rockdale Fair Park**
* **Breeding Beef Heifer entries postmarked and due September 13, 2023**
* **Ag Mechanics: Entry forms must be postmarked no later than midnight, October 2, 2023.**
* **Baked Goods: Entry forms must be postmarked no later than September 21, 2023**
* **All exhibitors showing market animals, commercial heifers, breeding beef heifers, baked food and ag mechanic projects will be required to come to one board approved cleanup/set up day, Saturday, October 7th, 8am to 11am, Saturday, October 14th, 8:00am to 11:00am or Sunday, October 15, 1:30pm to 4:30pm. Exhibitors will be required to sign in. FAILURE TO ATTEND MAY RESULT IN PROBATION OR DISQUALIFICATION.**

***Recordbooks:* Recordbooks are due June 20th to the Extension Office (can turn them in at County Recordbook Judging on June 20th if you judge). Forms have been updated on the website:** <https://milam.4h.agrilife.org/4-h-activities/recordbooks/> **County Recordbook Judging will be held June 20th. District Judging will be held July 6th.**

**June 1: Recordbook Registration form DEADLINE:** <https://forms.gle/vrzcCTFpeq5eMted8>

**June 5: Release of Entries (competitors have a chance to change categories)**

**June 12: Deadline to notify change of category (via email: mlholcombe@ag.tamu.edu)**

**June 20: All recordbooks DUE and CLOVERBUDS BOOKS (including awards applications)**

**June 20: County Recordbook Judging**

**June 21: Recordbooks can be picked up from office to be edited before District**

**July 5: All recordbooks due back for District Judging by NOON**

**July 6: District Recordbook Judging**

***Awards:* The awards have been updated and are on the website. Award applications are due June 20th. This also includes the Senior Awards for 2024 Graduates and State Jacket winners!** <https://milam.4h.agrilife.org/4-h-clubs/awards/>

***Southeast District 8 County Camp:*** **This camp will be held in Palestine, TX at the Lakeview Methodist Conference Center on July 7-9, 2023. COST: $125 FOR CAMPERS & TEEN LEADERS, $85 FOR ADULT CHAPERONES, INCLUDES: MEALS, LODGING, SNACKS, AND T-SHIRT**

* **FRIDAY, JULY 7 - ARRIVE FROM 5:00-6:00 PM FOR REGISTRATION, GET TO KNOW YOUR COLOR GROUP, & DANCE**
* **SATURDAY, JULY 8 - CAMP ACTIVITIES, WATER RELAYS, DANCE, AND MORE!!**
* **SUNDAY, JULY 9 - CAMP WRAP-UP & DEPARTURE AT 10:00am**

**Registration is due to the County Extension Office: May 31, 2023.**

***4-H Day Camp: 4-H Day Camp- June 16th:* We will have our 4-H Day Camp on June 16 from 9am-4pm called FriYAY 4-H Day Camp. Cloverbuds will be from 9am-12pm. In the morning will be for all kids but mostly geared toward cloverbuds and then the afternoon will be geared for the older kids 3rd grade and up. We will be doing cooking, consumer, fashion, and a lot of other activities! Come join us! Lunch will be served for all kids attending. Camp will be held at the Milam County Extension Office Annex Conference Room (806 N Crockett Avenue). Sign up quick to get a spot! Sign up here:** <https://forms.gle/XNeS9VKPdMG9scPJ9> **Deadline to sign up is June 5th**

**ALL REGISTRATIONS REQUIRE membership in 4-H! Enroll on 4-H Online.**

***2023-2024 Tag Orders/Validation:***

**Steer and Heifer Validation is along with all SFT/HOT Project Validation is scheduled for Friday, June 16th from 7:30–10:00am at the Leifeste Ranch 1896 County Rd. 255 Loop. Cameron, TX 76520 or until completed.**

**For more information about tag orders/validations, please see the handout/worksheets for ALL VALIDATIONS/TAG ORDERS:** <https://docs.google.com/document/d/117OOOyVqTEIPos4pCbT8Jqkmr8G1dkwD/edit?usp=sharing&ouid=108619984068140158846&rtpof=true&sd=true>

***D8 4-H Surge:* What it is? SURGE is our Leadership Lab camp. This camp is designed for our Senior aged youth. 4-H members who have completed at least the 8th grade at the time of SURGE may participate. The registration fee covers 3 nights of lodging, all meals, program activities, insurance, curriculum, and T-shirts. The attire is school appropriate (casual). Each evening there is a dance and many kids want to dress up. However, there are kids who wear summer clothes and each night is a theme dance so costumes are permitted. This camp is hosted by the District 8 Council Officer team. We will also elect our new slate of officers at this camp.**

**Other Details:**

**When: June 21-23, 2023**

**Where: Camp Buckner, Burnet, TX**

**Registration Dates: May 1-19, 2023**

**Cost per student: $250**

**Cost per adult: $200**

**Service Project: We will again collect NEW socks and shoes for the families that Buckner International works with. These items will be left at the camp for the missionaries to take as needed. Items needed: kids socks, kids shoes, kids underwear (all sizes in all things)**

***District 4-H Council:* Applications Due May 19th** <https://agrilife.org/d84h/district-4-h-council/> **The District 8 4-H Youth Development Program provides District 8 4-H Council officers many opportunities to be ambassadors for the 4-H program, practice and share their leadership skills, and assist in making District 8 4-H events run smoothly. District 8 4-H Council members are held to a high standard of excellence which should be demonstrated by participation in the scheduled events and activities.**

**To be eligible to run for a District 8 4-H Council Office, 4-H members must meet the following requirements:**

**• Must have attended a prior District 4-H SURGE (Leadership Lab).**

**• Must attend 2023 District 8 4-H SURGE.**

**• Must have completed at least the 9th grade.**

**• Review the D8 4-H Council Standing Rules at** <http://agrilife.org/d84h/district-4-h-council>**.**

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favorite, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Milam County 4-H Information!***For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating