

Milam County 4-H Bronze Star Award

2024-2025



Check All Awards You Are Applying For: <i>YOU CAN ONLY RECEIVE THIS AWARD ONE TIME!!!</i> <input type="checkbox"/> Bronze Star (Grade 3-5-current school year-2024-2025)	This form is your application for consideration for the Bronze Star Award. You can only receive it one time. Selection is based on the interview set for: July 9, 2025
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Application Deadline: NEW!!! May 23, 2025

4-H Recordbook MUST be COMPLETED and TURNED in by June 16, 2025. If a recordbook is NOT turned in, this application is voided.

Application Instructions:

The 4-Her should fill out all sections (1 - 2). When you have completed the application, sign the application. Return the completed application form to the Extension Office by **May 23, 2025.**

Signature	
Members Signature & Date	
Signature	
Parent Signature & Date	

Applicant Information	
Name:	
Email Address:	
Grade completed for 2024-2025:	
Parent(s)' Name(s):	
Number of years in 4-H: (one year minimum, cloverbuds years are included)	
4-H Club:	
4 MAIN 4-H Projects (Most likely the 4 Main ones on your recordbook Section1):	