

Milam County 4-H Silver Star Award

2024-2025



Check All Awards You Are Applying For:

YOU CAN ONLY RECEIVE THIS AWARD ONE TIME!!!

☐ Silver Star (Grade 6-8- current school year-2024-2025)

This form is your application for consideration for the Silver Star Award.

Selection is based on the interview set for:

July 9, 2025

Application Deadline: NEW!!! May 23, 2025

4-H Recordbook MUST be COMPLETED and TURNED in by June 16, 2025. If a recordbook is NOT turned in, this application is voided.

Application Instructions:

The 4-Her should fill out all sections (1 -2). When you have completed the application, have your club manager review, and sign the application. **Return the completed application form to the Extension Office by May 23, 2025.**

Signature

Members Signature & Date

Signature

Parent Signature & Date

Applicant Information

Name:

Email Address:

Grade completed for 2024-2025:

Parent(s)' Name(s):

Number of years in 4-H
(three years minimum, please include
Cloverbuds if you were one) :

4-H Club:

4 **MAIN** 4-H Projects (Most likely the 4
Main ones on your recordbook
Section1):