

MILAM COUNTY JUNIOR LIVESTOCK ASSOCIATION
AGRICULTURAL MECHANICS SHOW
THURSDAY, MARCH 26, 2026

GENERAL RULES:

1. Exhibitor must be either a resident of Milam Co. or attend school in Milam Co. and must meet the following requirements:
 - a. Must be enrolled in a public or private elementary or secondary school.
 - b. Must be enrolled in 3rd through 12th grade as of September 1st of the current school year.
 - c. Must be a member of a Milam Co. 4-H or a Milam Co. FFA Chapter.
2. Applications for entry must be made **ON LINE** between February 1st and February 16th. **All entries must be made no later than February 16th. After February 16th, late entries will be accepted until March 25th for an ADDITIONAL \$100.00 per entry.** Entry fees must accompany all entries. ***IRS FORM W-9 MUST ACCOMPANY ENTRIES.*** Contact your C.E.A, or Ag Science Teacher for further information.
3. An exhibitor ineligible, according to his/her school administration, will **not** be permitted to show, or have an entry shown.
4. The Milam Co. Jr. Livestock Show Assn. will in no way be responsible for any loss, injury, or damage to the exhibitor or to his or her exhibits, or injury to any individual that may occur during the duration of the show.

SPECIAL RULES:

1. Set up of project and any minor repairs **MUST BE DONE BY THE EXHIBITOR ONLY.** Exhibitors need to secure their projects from falling or tipping over. Projects cannot be hung or attached to any building structure. Participants are encouraged to chain and lock all projects.
2. Projects may be individually or group constructed. **Group projects are "exhibition only" and not eligible for the sale.** Projects exhibited as a group project at any other show, must enter as a group project at the MCJLS. Projects must be constructed at the Ag Science Shop, or home during the current school year. Projects may not have been shown at the prior year's fair or sold in any premium sale.
3. Divisions:
 - A. One Division - 3rd grade through 12th grade.
4. Categories: **(Exhibitors may only enter one project in each category.)**
 - A. Welding
 - B. Wood
 - C. Combination
5. Projects will be judged on:
 - A. Workmanship
 - B. Design and Materials used
 - C. Presentation
 - D. Practicality
 - E. Degree of Difficulty
 - F. General appearance and finish.
6. Each project must present a project portfolio detailing their project. **Portfolios must be turned into the MCJLA Monday, March 16, 2026, 5:00-8:00 p.m.** Portfolio must contain:
 - A. Detailed plan and/or drawing.
 - B. List of materials.
 - C. Bill of materials for project.
 - D. Pictures with detailed description of the build. (Maximum 24 pictures).
 - E. MSDS.

SPECIAL RULES (CON'T)

7. After arrival, painting or repair of any kind will not be allowed with the exception of superficial cosmetic flaws that occur during transport. Approval must be given by superintendents.
8. The top placing project in each category will compete for Overall Grand and Reserve Champion.
9. Exhibition classes only will receive premiums based on number of projects entered and shown.
10. Superintendent/Judges reserve the right to combine or divide classes as deemed necessary.
11. Entry fees must accompany completed on line entries. \$30.00 (per entry) + on line handling fee.

JUDGING, AUCTION, and SCHEDULE:

1. Grand Champion winner will be selected from the 1st place winners of the 3 categories (Welding, Wood, Combination).
2. After judging is complete, a placing list will be posted and entries will be available for public viewing.
3. Agri. Mechanics Sale: The sale will consist of five sale lots - Overall Grand, Reserve, and the highest placing project in each class. Sale order – Welding, Wood, Combination. After overall Grand and Reserve are picked, the next highest placing project in that class is eligible for sell. **Must designate on entry form, Agri Mechanics Sale, to be eligible for the sale.**

Group projects are not eligible for the Agri Mechanics Sale.

There will be NO silent auction.

MILAM COUNTY JUNIOR LIVESTOCK ASSOCIATION AG MECHANICS SHOW SCHEDULE

Schedule subject to change

MONDAY, MARCH 16, 2026

5:00 – 8:00 P.M. ----- Turn in portfolio @ YEB.

THURSDAY, MARCH 26, 2026

7:00 – 9:00 A.M. ----- Ag Mechanics may arrive. **Must be in by 9:00 A.M. Set up by 9:30 A.M.**

10:00 A.M. ----- **JUDGING OF AG MECHANICS.**
Results at the conclusion of judging.

FRIDAY, MARCH, 27, 2026

7:30 P.M. ----- Release Ag Mechanics.

SATURDAY, MARCH 28, 2026

6:00 P.M. ----- Youth Auction Sale – Livestock, Ag Mechanics, Baked Goods.

SUNDAY, MARCH 29, 2026

1:00 P.M. ----- All exhibitors making the sale must return to the barn for clean-up.
Each exhibitor must be accompanied by a parent/guardian.