

Milam County 4-H Bronze Star Award | 2025-2026



<p>Bronze Star (Junior Level)</p> <p><i>YOU CAN ONLY RECEIVE THIS AWARD ONE TIME!!!</i></p>	<p>This form is your application for consideration for the Bronze Star Award.</p> <p>Recipients are chosen by a panel of judges, based on project achievement, leadership, and community service.</p>
<p>Requirements to Apply:</p> <p>Must have completed the 3rd, 4th, or 5th grade by end of the 2025-2026 school year</p> <p>Must have completed a Record Book during the application year</p> <p>Must have completed at least one year in 4-H</p> <p>Application Deadline: May 29, 2026</p> <p>4-H Record Book MUST be COMPLETED and TURNED in by: June 22, 2026</p> <p>If a Record Book is NOT turned in, this application is voided</p> <p>Selection Interviews are set for: June 25, 2026</p>	

Application Instructions:

Complete the application below, sign and date it (both Member and a Parent/Guardian), and return the completed application form to the Extension Office by **May 29, 2026**.

Applicant Information	
Name:	
Email Address:	
Grade completed for 2025-2026:	
Name of Parent(s):	
Number of years in 4-H: (one year minimum, please include Cloverbud years, if applicable)	
4-H Club:	
4 MAIN 4-H Projects (Most likely the 4 Main ones on your Record Book Section1):	1) _____ 2) _____ 3) _____ 4) _____

X _____
Member's Signature & Date

X _____
Parent's Signature & Date