

# 4-H Letterman Award (9th, 10th, 11th) | 2025-2026

Name: \_\_\_\_\_

Grade (2025-2026 Year): \_\_\_\_\_

4-H Club: \_\_\_\_\_



Senior 4-H members (grades 9-11 completed) are eligible for this award upon completion of the requirements below. Requirements may be completed in one year OR over the three-year period (9th, 10th, and 11th).

**NOTE:** Award can ONLY be received once.

**Application Deadline: May 29, 2026**

REQUIRED ITEMS	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>
Complete three or more projects: 1) _____ 2) _____ 3) _____			
Attend half of your regular club meetings			
Turn in a complete Record Book			
Assist in leading a county 4-H activity or program (Holiday Gift Idea, Celebration, Day Camps)			

COMPLETE 7 ITEMS BELOW	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>
Turn in a complete Record Book			
Serve as an elected officer or chairman of a committee (club, county, district)			
Serve on a county 4-H committee			
Provide training or give a presentation to a 4-H group			
Organize and conduct a community service project			
Participate in a district or state leadership training (D8 Surge, Ambassador Training)			
Write a news article or be on radio or television about 4-H			
Provide training or give a presentation at a county level 4-H activity			
Provide leadership to a district or state program or training			
Organize and teach a 4-H project to a new audience			
Participate in a district, state or national 4-H event or activity (excludes competitions)			
Promote 4-H to other groups (i.e. Lions Club, Rotary Club, EEA)			
Serve in a leadership position in a group other than 4-H			
Compete at MCJLS or Rockdale Fair			
Compete in a Major Stock Show			

**X** \_\_\_\_\_  
Member's Signature & Date

**X** \_\_\_\_\_  
Parent's Signature & Date