

Grade Level for 2026-2027 Year: _____

4-H Club: _____



Award Applications will open online in May 2027.

This sheet is just for informational purposes, so that your 4-H'er can see what criteria are available to them throughout the year.

Senior 4-H Members (grades 9-11 during the 2026-2027 year) are eligible for this award upon completion of the requirements below.

Requirements may be completed in one year OR over the three-year period (9th, 10th, and 11th)

NOTE: This award can ONLY be received once.

To be eligible for the Letterman Award, you must complete items as listed below

Required Items (ALL three must be completed to be eligible)	Completed in what year
Attend at least four (4) regular Club meetings	
Complete three (3) projects:	
Assist with/Lead a County-wide Activity (e.g. FriYay! Camp, Holiday Gift Idea Exchange, Open House)	

Select Items (at least 7 items from the list below must be completed to be eligible)

Competition:

Compete in the Baked Goods, Ag Mech, or Livestock Show at MCJLS or Rockdale Fair	
Compete in a 4-H Contest (County, District, or State)	
Compete in a Major Stock Show	

Participation:

Participate in a Club or County 4-H Fundraiser	
Participate in a District, State, or National 4-H Event or Activity (excludes competitions)	
Participate in a District or State Leadership Training (SURGE, Ambassador Training)	

Leadership and Education:

Organize and conduct a 4-H/Community Service Project	
Organize and teach a 4-H Project to a new audience	
Provide training or give a presentation at a Club or County level 4-H Activity or to a 4-H Group	
Provide leadership to a District or State Program or Training	

Promotion of 4-H:

Promote 4-H with a speech, writing a news article, or on radio or television	
Promote 4-H to other groups (e.g. Lion's Club, Rotary Club, EEA)	
Recruit one or more new members	

Service:

Serve as the Chairman of a Committee at the Club/County level	
Serve in a leadership position in a group other than 4-H	
Serve on a Committee or as an Elected Official at the County/District level	

Record Book Keeping:

Submit a Record Book	
----------------------	--